

State of South Carolina

State of South Carolina	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I. Jack B. Batson, of Greenville County,	SEND GREETING:
WHEREAS, I the said Jack B. Bat	son
in and bymycertain promissory note, in writing, of truly indebted to FIRST FEDERAL SAVINGS AND LO	f even date with these presents <u>am</u> well and DAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Four Thousand, Eight He	indred and No/100 $($4,800.00)$
Dollars, with interest at the rate of six (6%) per co	entum per annum, to be repaid in instalments of
has been paid, said monthly payments shall be applied if you the unpaid balance, and then to the payment of principal or interest due thereus of thirty (30) days, or failure to comply with any of the stipulations of this mortgage, the whole amount due us thereof, become immediately due and payable, who said note further providing for ten (10%) per centum collection, to be added to the amount due on said note, a be placed in the hands of an attorney for collection, by an attorney, or by legal proceedings of any kind (a in and by said note, reference being thereunto had, with the NOW KNOW ALL MEN. That, the said	incipal; said note further providing that if at any nder shall be past due and unpaid for a period ne By-Laws of said Association, or any of the nder said note, shall, at the option of the holder may sue thereon and foreclose this mortgage; attorney's fee beside all costs and expenses of and to be collectible as a part thereof, if the same or if said debt, or any part thereof, be collected all of which is secured under this mortgage); as all more fully appear.
in consideration of the cold laboration of	
in consideration of the said debt and sum of money afore thereof to the said FIRST FEDERAL SAVINGS AND	said, and for the better securing the payment LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in considerat	tion of the further sum of Three Dollars to me,
the said <u>Jack B. Batson</u> in hand well and truly paid by the said FIRST FEDERA GREENVILLE, at and before the signing of these present have granted, bargained, sold and released, and by these the said FIRST FEDERAL SAVINGS AND LOAN ASSO scribed property, to-wit:	s (the receipt whereof is hereby acknowledged), e presents do grant, bargain, sell and release unto
"All that certain piece, parcel or lot of land, with a	ll improvements thereon, or to be constructed
thereon, situate, lying and being in the State of South (Springs Township, about one mile north from the St. Mark Road, being bounded on the north lands of W. B. Williams, on the south by other west by the said road, and being a part of the J. B. Batson by deed from M. M. Ayers Janua the R. M. C. for Greenville County in Deed Following courses and distances, to-wit:	chicak Springs, lying on the east side the by lot of Henry Kelly, on the east by er property of J. B. Batson, and on the esame property that was conveyed to ary 21st, 1941, recorded in the office of
"BEGINNING on a point in the said St. M	·
Kelly lot, (iron pin on the Kelly line at 13 feets. 22-30 E. 124 feet to a point in the said roafeet to an iron pin on the east bank of the roacourse for a total distance of 459.9 feet to an thence with the said line, N. 48-15 W. 170.3	ad; thence a new line, N. 70-00 E. 13 ad; thence continuing with the same iron pin on the W. B. Williams line;

389.4 feet to the beginning corner, containing one and thirty-four one-hundredths (1.34) acres, more or less, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly

agreed to be a part of the realty. Being the same tract of land conveyed to me by

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