

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:
I, W. H. Grey, of Greenville County, SEND GREETING:
WHEREAS, I the said W. H. Grey
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Eight Thousand and No/100 (\$8,000.00)
five (5%) Dollars, with interest at the rate of six/6% per centum per annum, to be repaid in instalments of
Eighty and No/100 (\$ 80.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That I, the said W. H. Grey
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

W. H. Grey in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the northern side of Camille Avenue, and being known and designated as Lot No. 14, according to a plat of the Estate of T. Q. Donaldson, which plat was prepared by Dalton & Neves, Engrs., in July, 1925, and recorded in the R.M.C office for Greenville County in Plat Book "H", at page 284, and having the following metes and bounds, according to said plat:

"BEGINNING at a point on the northern side of Camille Avenue, which point is 83 feet west of the northwestern intersection of Camille Avenue and McPherson Street, and running thence with the line of Camille Avenue, S. 84-51 E. 83 feet to a point at corner of McPherson Street and Camille Avenue; thence along the line of McPherson Street, N. 11-29 E. 161.1 feet to a point, joint eastern corner of Lots 14 and 27; thence along rear line of Lot 14, N. 84-51 W. 100.6 feet to an iron pin, joint northern corner of Lots 14 and 15; thence along the dividing line of Lots Nos. 14 and 15, S. 5-09 W. 160 feet to the point of beginning on Camille Avenue, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by W. G. Wiatt by deed dated Sept. 12, 1939 and recorded in the R. M. C. office for Greenville County in Vol. 214, at page 18."