State of South Carolina AN 1962

County of ____Greenville R. y.c.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. H. MARRINER.	
WHEREAS, the said mortgagorC_ H_ Marriner	Ma.
in and by a certain promissory note in writing, of even date with these Presents is well and truly indebted to LIBERTY LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in full and just sum of _Twelve_Thousand_and_No/100	the
date hereof until maturity at the rate of Four and one-half (14) %) per center of the rate of Four and one-half	
per annum, said principal and interest being payable inmonthly instalments as follows: Beginning on the 15th day ofApril	of
day ofFabruary_, 1962, and the balance of said principal and interest to be due and payable on the15th	
each are to be applied first to interest at the rate ofFour_and_one_half (4\frac{1}{2} %) nor continuous	
and the balance of each monthly payment shall be applied on account of principal	aid
All instalments of principal and all interest are payable in lawful money of the United States of America; and the event default is made in the payment of any instalment or instalment of the United States of America; and	. in

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its Successors and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the North side of East Hillcrest Drive, in that area recently annexed to the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot 22, Block E, of Property of Lucy L. Hindman, made by Dalton & Neves, Engineers, August 13, 1928, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "G", page 208, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of East Hillcrest Drive at a point 415 feet East of North Main Street and running thence with said East Hillcrest Drive S. 66-30 E. 75 feet to corner of Lot 21; thence with line of Lot 21, N. 23-30 E. 190 feet to an iron pin in rear line of Lot 9; thence along rear line of Lots 9 and 8, N. 66-30 W. 75 feet to the corner of Lot 23; thence with the line of Lot 23, S. 23-30 W. 190 feet to the beginning corner.

This is the same property that was conveyed to the mortgagor and Lois P. Marriner by deed of Jessie L. Craig, dated May 28, 1948, recorded in the R. M. C. Office for Greenville County in Deed Book 348, page 145. Subsequently, Lois P. Marriner died testate and by her will which is on file in the office of Probate Court for Greenville County in Apartment 607, File 57, she devised all her interest in the above property to the mortgagor herein.