THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

, raldū GREENVILLE CO. S. C.

FEB 29 - 11 04 AM 1952

OLLIE FARNSWORTH To All Whom These Presents May Concern: R.M.C.

SEND GREETING:

Whereas, I , the said Alton E. Gilstrap

in and by certain promissory

note in writing, of even date with these

Presents. well and truly indebted to Joe H. Long

in the full and just sum of One Hundred Five and no/100 (\$105.00) Dollars , to be paid sixty days from the date hereof

, with interest thereon from

date

per centum per annum, to be computed and paid on maturity

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount-evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the

hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That , the said Alton E. Gilstrap

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Joe H. Long

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Alton E. Gilstran

, in hand well and truly paid by the said Joe H. Long

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Joe H. Long,

his heirs and assigns:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Northeast side of Alabama Avenue, near the City of Greenville, South Carolina, being shown as Lot 4, Block "B", on the plat of the H. K. Townes Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "W", page 13, said lot fronting 65 feet on the Northeast side of Alabama Avenue and having a depth of 203.07 feet on the Northwest side, a depth of 201.89 feet on the Southeast side and being 65 feet across the rear.

This mortgage is junior to that mortgage given by the mortgagor herein to C. Douglas Vilson & Co., dated October 1, 1949, in the amount of \$6100, and recorded in the NUC Office in Mortgage Book 439, page 205.