

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern:

I, Joseph Lee Sherman

SEND GREETING:

Whereas, I, the said Joseph Lee Sherman

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to E.P. Edwards

in the full and just sum of One Hundred Eight and no/100(108.00) Dollars, to be paid in monthly payments of \$20.00 each, until entire principal and interest be paid in full, First payment due one month from date.

with interest thereon from date hereof at the rate of 7 per centum per annum, to be computed and paid monthly

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Joseph Lee Sherman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E.P. Edwards according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said mortgagor in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said E.P. Edwards his heirs and assigns:-

That certain lot of land designated as lot 1-G of Block No.1 as shown on plat of the S.S. Sherman Estate, by H.S. Brockman, September 25th, 1942, in Chick Springs Township, School District 9-H, said County and State, in the new western limits of the City of Greer, and having the following courses and distances, to-wit: -

BEGINNING at the western edge of a proposed 15 foot road at the south-eastern corner of said lot and running with said road N 17-42 E seventy (70) feet to corner of lot 1-H; thence as dividing line between 1-G and 1-H lots N72-12 W sixty-eight and six-tenths (68.8) feet to iron pin on the Earl Duncan Estate line; thence with that line S 17-42 W seventy (70) feet to an iron pin; thence dividing 1-F and 1-G lots S 70-12 E sixty-eight and six-tenths (68.6) feet to the beginning corner.

The above being the same conveyed to me by Elsie Sherman, Trustee, by deed dated June 9th, 1950,