## THE STATE OF SOUTH CAROLINA

COUNTY OF GREEWILLE

GREEN ALLE CO. S. C. 4

## To All Whom These Presents May Concern: 9 57 AM 1652

CLLIE FARGSWORTH GREETING:

R. M.O.

Whereas,

, the said Albert Finch

in and by

promissory

note in writing, of even date with these

Presents,

well and truly indebted to Helen L. Terry

in the full and just sum of Two Thousand and 00/100 Dollars (\$2000.00)

, to be paid \$20.00 on March 27, 1952 and \$20.00 on the 27th of each and every month thereafter until the full amount of principal and interest has been paid, with the right to anticipate either wholly or in part at any time before maturity. From each monthly payment interest shall be first paid and the balance credited as a principal reduction.

, with interest thereon from date

per centum per annum, to be computed and paid monthly at the rate of

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

I , the said Albert Finch

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Helen L. Terry

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Albert Finch

, in hand well and truly paid by the said Helen L. Terry

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Helen L. Terry, her Heirs and Assigns forever all that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Tract No. 4 of property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book S, page 75, and having according to said Plat the following metes and bounds to-wit:

BEGINNING at an iron pin in the center of the new State Highway No. 14 at intersection of a private road, and running thence with State Highway No. 14 N. 21-27 E 395 feet to an iron pin, joint commer of Tracts Nos. 4 and 6; thence with rear line of Tracts Nos. 6,7, and 8 N. 44-28 W. 844.5 feet to an iron pin, joint corner Tracts Nos. 3 and 4; thence with line of Tract No. 3 S. 24-10 W. 897.1 feet to an iron pin in center of private road; thence with said road S. 79-45 E. 743.7 feet to an iron pin; thence to an iron pin in center of State Highway No. 14, containing 11.70 acres.