

FEB 26 9 22 AM 1952

BOOK 523 PAGE 379

FHA Form No. 2175 m
(For use under Sections 203-603)
(Revised February 1950)

OLLIE FARNSWORTH

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

Eddie Syracuse of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
C. Douglas Wilson & Co.

organized and existing under the laws of **the State of South Carolina**, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Seventy-One Hundred and no/100**
Dollars (\$ **7,100.00**), with interest from date at the rate of **four and one-fourth** per centum
(**4 1/4** %) per annum until paid, said principal and interest being payable at the office of
C. Douglas Wilson & Co. in **Greenville, South Carolina**,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-Four and 02/100 Dollars (\$ **44.02**),
commencing on the first day of **April**, 19 **52**, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **March**, 19 **72**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville**,
State of South Carolina: **situate in the City of Greenville, on the north-**
eastern side of Hawthorne Lane and being known and designated as Lot
No. 97 of the subdivision of Langley Heights, according to a plat made
by Dalton & Neves dated June, 1937 and recorded in the R. M. C. Office
for Greenville County in Plat Book "N", pages 132 and 133 and having,
according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Hawthorne Lane,
joint front corner of Lots Nos. 97 and 98, which iron pin is 130 feet
southeast of the southeastern intersection of Hawthorne Lane and Mills
Avenue and running thence along the line of Lot No. 98, N. 38-15 E.
356 feet to an iron pin in Brushy Creek, joint rear corner of Lots Nos.
97 and 98; thence with the meanderings of Brushy Creek, S. 63-50 E. 50
feet to an iron pin in Brushy Creek, joint rear corner of Lots Nos.
96 and 97; thence along the line of Lot No. 96, S. 38-15 W. 356.2 feet
to an iron pin on the northeastern side of Hawthorne Lane, joint front
corner of Lots Nos. 96 and 97; thence along Hawthorne Lane, N. 63-32
W. 50 feet to an iron pin at the point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE 62

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3905-3

SEARCHED AND CANCELLED ON RECORD
DAY OF _____
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'Clock _____ P. M. NO. _____