THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Toy F. Barton

SEND GREETING:

Whereas, I, the said Toy F. Barton

in and by My certain Promissory

note in writing, of even date with these

Presents, Am

well and truly indebted .

well and truly indebted to Elmer P.Edwards

in the full and just sum of Fifty -----

, to be paid on the 18th day of May 1952

, with interest thereon from Date hereof

at the rate of 7 % per centum per annum, to be computed and paid Annually

until paid in full; all interest not paid when due to bear the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgage to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Toy F. Barton

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Elmer P.Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to Me, the said Mortgagor

, in hand well and truly paid by the said Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Elmer P.Edwards his heirs and assigns:-

All that piece, parcel or lot of land in Chicks Springs Township, County of Greenville, State of South Carolina, near the western limits of the Town of Greer, on the west side of North Street, and shown as lot # 19 on the plat of the T.E.Armstrong property, prepared by H.S. brockmen, Surveyor, October 7th 1943 and having the following courses and distances, to-wit:-

BEGINNING at joint corner of lots 20-19 on west side of North Street and runs thence with said street, N 6-15 E forty nine (49) feet to iron pin, cornering with the Westview property: thence N 74-00 W One hundred Eighty four feet(184) to pin on the Groce line in or near branch; thence with the Groce line S 9-00 W Forty eight and seven-tenths (48.7) to joint rear corner of lots 19-20; thence as a dividing line between said lots, about S 74-00 E One hundred eighty-six and four-tenths (186.4) feet to the beginning corner: Bounded North by the W Westview lots: East by North Street; South by lot # 20 and West by the Groce Property, separated therefrom by a branch.