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OLLIE FARRSWORTH

State of South Carolina	R.M.C. MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I. S. M. Wilson, of Greenville County,	SEND GREETING:
WHEREAS, I the said S. M. Wilson	
in and by my certain promissory note, in writing, ctruly indebted to FIRST FEDERAL SAVINGS AND	of even date with these presents am well and DAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Three Thousand and No/	100 (\$ 3,000.00
Dollars, with interest at the rate of six (6%) per c	entum per annum, to be repaid in instalments of
Thirty and No/100 day of each and every calendar month hereafter in advalues has been paid, said monthly payments shall be applied by on the unpaid balance, and then to the payment of payment of the principal or interest due therewere of thirty (30) days, or failure to comply with any of the stipulations of this mortgage, the whole amount due unthereof, become immediately due and payable, who said note further providing for ten (10%) per centum collection, to be added to the amount due on said note, be placed in the hands of an attorney for collection by an attorney, or by legal proceedings of any kind (a in and by said note, reference being thereunto had, we	ance, until the full principal sum, with interest first to the payment of interest, computed month-rincipal; said note further providing that if at any inder shall be past due and unpaid for a period he By-Laws of said Association, or any of the inder said note, shall, at the option of the holder may sue thereon and foreclose this mortgage; attorney's fee beside all costs and expenses of and to be collectible as a part thereof, if the same, or if said debt, or any part thereof, be collected all of which is secured under this mortgage); as
NOW KNOW ALL MEN, That, the said	S. M. Wilson
in consideration of the said debt and sum of money afore thereof to the said FIRST FEDERAL SAVINGS AND cording to the terms of said note, and also in considera	LOAN ASSOCIATION OF GREENVILLE, ac-
the said S. M. Wilson in hand well and truly paid by the said FIRST FEDER. GREENVILLE, at and before the signing of these presen have granted, bargained, sold and released, and by thes the said FIRST FEDERAL SAVINGS AND LOAN ASSESSITION of the said PROPERS.	ts (the receipt whereof is hereby acknowledged), e presents do grant, bargain, sell and release unto
"All that certain piece, parcel or lot of land, with a	ll improvements thereon, or to be constructed
thereon, situate, lying and being in the State of South Township, known as Lot No. 6 of Avice Dale, of which is recorded in the R. M. C. office for according to said plat having the following m	W. T. Looper property, a revised plat or Greenville County, South Carolina, an
"BEGINNING at an iron pin at the northw Street and Avice Dale Drive and running then	

front corners of Lot No. 5 and 6, and running thence N. 67.49 W. 259.5 feet to a point on Bagwell Avenue, which point is 9 feet south of an iron pin on Bagwell Avenue; thence from said point, S. 19-59 W. 91.1 feet to Spencer Street; thence along Spencer Street, S. 47-48 E. 109.8 feet to an iron pin; thence still along Spencer Street, S. 46-07 E. 164.4 feet to an iron pin at the intersection of Spencer Street and Avice Dale Avenue, the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by W. T. Looper by deed dated December 4, 1951 and recorded in the R. M. C. office for Greenville County in Vol. 446, at page 547."

