

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Blythe, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE NO. 24 10 50 AM 1951

OLLIE FARNSWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Marsmen, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Citizens Lumber Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand and No/100- - -

DOLLARS (\$5000.00),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid: One year after date, with interest thereon from date at the rate of Six (6%) per cent, per annum, to be computed and paid annually in advance.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

those s s s
"All ~~the~~ certain piece/parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as lots Nos. 10, 14, 16, 17, 25, 26, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 40, 41, 42, 43, 44, 45, 46, 47, 48, 51, 54, 55, 56, 60, 63, 65, 66, 67, 79, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 99, 102, 104, 105, 106, 107, 108, 110, 111, 112, 114 and 115 on a plat of Augusta Acres, property of Marsmen, Inc., recorded in Plat Book S at Page 201, in the R. M. C. Office for Greenville County, reference being craved to said plat for a more complete description."

It is understood and agreed that the Mortgagee will release any lot sold from the lien of this mortgage upon the payment of \$300.00 for each lot so released.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid. Jan - 20 - 1954
Citizens Lumber Co.
By T. A. Ree
Pres.

31
Ollie Farnsworth
January 24
11:31 A 1523

witness:
Leresa H
Riverson

For Release see Deed Book 449 Page 455 deed to James B. ...
For Release see Deed Book 451 Page 350 deed to M. W. Joe
For Release see Deed Book 454 Page 264 deed to Walter B. Suttin, et al.
For Release see Deed Book 460 Page 177 deed to James B. Suttin, et al.