

STATE OF SOUTH CAROLINA,

NOV 23 8 58 AM 1951

County of Greenville

OLLIE FARNSWORTH R.M.C.

To all Whom These Presents May Concern

WHEREAS I, Narvice S. Burton, of Greenville County, am well and truly indebted to J. B. Hall

in the full and just sum of Forty-Three Hundred and No/100 - - - - - (\$4300.00) Dollars. in and by my certain promissory note in writing of even date herewith, due and payable as follows: in monthly instalments of Fifty and No/100 - (\$50.00) Dollars each, beginning on the 31st day of December, 1951 and continuing on the 31st day of each and every succeeding month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Narvice S. Burton in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. B. Hall, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Austin Township, School District No. 120, formerly 5-B, on the southeast side of Post Oak Street, and being known and designated as all of Lot No. 7 and a portion of Lot No. 8 of a subdivision of the property of B. P. Mitchell, known as Augusta Road Extension, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 285, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Post Oak Street at the corner of Lot No. 6, and running thence along the southeast side of said street, N. 58 1/2 E. 79.2 feet to an iron pin at the corner of Lot No. 8; thence on a diagonal line across said Lot No. 8, S. 60 1/4 E. 244.2 feet, more or less, to an iron pin in the rear line of said Lot No. 8; thence S. 47 7/8 W. 146.4 feet, more or less, to an iron pin at the rear corner of Lot No. 6; thence along the line of Lot No. 6, N. 43 W. 220.7 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Glenn E. W. Mann, Jr. and Anita Ann Mann by their deed dated November , 1951, not yet recorded.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

J. B. Hall, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.