Case No. 46-23-353, 038

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME KARANGECURIAN ADMINISTRATION

RELEASE

				of America, as owner a	•
			oute 4, Gree	nville, S. C.	
. Greenville		(Post-office address) State of South Carolina			filed ax
•				.9	
State of South					
Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File,	Page
Real Estate		Instrument	r uea	or Book No.	No.
Mortgage	U. S. A.	5/6/44	5/6/44	3 26	190
		-/ -/	0/0/11		
release shall not a	Estate S.39- ne above described 5/6/44, and e-described prop ffect or modify	15 E. 438.24 for ibod land is a recorded in the erty is released from the obligations see	portion of the RMC office on the lien of cured by the sa	eginning corner, the same conveyed	containing 1/4 to Frank E.Ow ty,Book 263,pa ment(s). This 2
In Witness V	WHEREOF, the U	nited States of Ar	nerica has cau	used these presents to	be signed the
llth day of	f October	, 19 x 5l			
				$\sqrt{\frac{2}{3}} + \frac{1}{3}$	
				UNITED STATES OF A	America,
WITNESSES:			a	PAKal	l-
Marga	ret Leas	erks			
			(* 1010)	te Director	
(tel	x man	e 1	Farmers Ho	m e Kama Seva its: Adn United States Department	ninistration,