State of South Carolina,

GREENVILLE County of

FILED GREENVILLE CO. S. C.

NOV 10 11 21 AM 1951

, in consideration of the said debt and sum of money aforesaid, and for

TO ALL WHOM THESE PRESENTS MAY CONCERN:		
I, JAMES A. JOHNSON,	OLLIE FARNSWORTH	
I, JAMES A. JOHNSON,	R. M.C.	SEND GREETING
WHEREAS, 1 the said JAPIES A. JUHNSO	<u> </u>	
in and by my certain promissory note in writing, of even dindebted to GENERAL MORTGAGE CO., a corporation chart	late with these Presents & ered under the laws of the S	m well and truly state of South Carolina,
in the full and just sum of Eleven Thousand Three		
(\$ 11,300.00) DOLLARS, to be paid at its office in Green	enville, S. C., or at such oth	ner place as the holder
of the note may from time to time designate in writing, with in	terest thereon from date he	ereof until maturity at
the rate of five	(5 %) per centum
per annum, said principal and interest being payable in		
Beginning on the 1st day of February	, 19.52, and on the	1st day of
each month of each ye to be applied on the interest and principal of said note, the unparticular of the said note, the unparticular of the said note of the said note.	ar thereafter the sum of \$	74.58 and interest to be due
and payable on the 1st day of January	, 19 72 ; the aforesaid	monthly
payments of \$ 74.58 each are to be applied firs		
(5 %) per centum per annum on the princ	cipal sum of \$ 11,300.0	O or so much thereof
as shall, from time to time, remain unpaid and the balance of e be applied on account of principal.*		
All instalments of principal and all interest are payable in la the event default is made in the payment of any instalment or in the same shall bear simple interest from the date of such defa per annum.	stalments, or any part there	of, as therein provided.
And if at any time any portion of principal or interest shall respect to any condition, agreement or covenant contained here remaining at that time unpaid together with the accrued interest option of the holder thereof, who may sue thereon and foreclose should be placed in the hands of an attorney for suit or collection the holder thereof necessary for the protection of its interests to this mortgage in the hands of an attorney for any legal proceeding promises to pay all costs and expenses including a reasonable a indebtedness, and to be secured under this mortgage as a part of	in, then the whole sum of the t, shall become immediately of this mortgage; and if said rather than the place, and the holder should ngs; then and in either of substitutioner's fee, these to be a	the principal of said note due and payable, at the note, after its maturity, it should be deemed by I place, the said note or ich cases the mortgagor
NOW KNOW ALL MEN That T the said Jar	mes A. Johnson	

note, and also in consideration of the further sum of THREE DOLLARS, to ______me James A. Johnson in hand well and truly paid by the said GENERAL MORTGAGE CO., at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said GENERAL MORTGAGE CO.

the better securing the payment thereof to the said GENERAL MORTGAGE CO. according to the terms of the said

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, being known and designated as Lot No. 85 and the Southerly one-half of Lot No. 86, Cleveland Forest Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book M, at pages 56 and 57, and having according to said plat and to a more recent plat entitled "Property of James A. Johnson, Greenville, S. C.," made by Piedmont Engineering Service November 9, 1951, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Trails End, joint front corner of Lots Nos. 33 and 85, and running thence N. 64-35 E. 177 feet to an iron pin, joint rear corner of Lots Nos. 33 and 85; thence N. 26-35 W. 60 feet to an iron pin; thence continuing N. 26-35 W. 30 feet to a point in the center of the rear line of Lot No. 86; thence through the center of Lot No. 86 S. 64-35 W. 175.1 feet to an iron pin in the center of the front lot line of Lot No. 86 on the Easterly side of Trails End; thence along the Easterly side of Trails End S. 25-25 E. 30 feet to an iron pin, joint front corner Lots Nos. 85 and 86; thence continuing along the Easterly side of Trails End S. 25-25 E. 60 feet to an iron pin, joint front corner Lots Nos. 33 and 85, the point of beginning.

"It is agreed that interest only shall be paid upon the above principal sum or so much thereof as may be due on December 1, 1951, and January 1,