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OLLIE FARNSWORTH R. M.C.

State of South Carolina

Greenville County in Vol. 441 at page 330."

MORTGAGE OF REAL ESTATE

| COUNTY OF Greenville | |
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| To All Whom These Presents May Concern: | |
| I, Lewis H. Keason, of Greenville County, | dryp appening |
| | SEND GREETING: |
| WHEREAS, I the said Lewis H. Keason | |
| | |
| in and by my certain promissory note, in writing, of even date with the truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION | se presents am well and I OF GREENVILLE, in the |
| full and just sum of Four Thousand, Two Hundred and No/100 |) (\$ 4,200,00) |
| Dollars, with interest at the rate of six (6%) per centum per annum, to | be repaid in instalments of |
| day of each and every calendar month hereafter in advance, until the full phas been paid, said monthly payments shall be applied first to the payment of ly on the unpaid balance, and then to the payment of principal; said note fur time any portion of the principal or interest due thereunder shall be past dof thirty (30) days, or failure to comply with any of the By-Laws of said stipulations of this mortgage, the whole amount due under said note, shall, thereof, become immediately due and payable, who may sue thereon as said note further providing for ten (10%) per centum attorney's fee beside collection, to be added to the amount due on said note, and to be collectible be placed in the hands of an attorney for collection, or if said debt, or as by an attorney, or by legal proceedings of any kind (all of which is secure in and by said note, reference being thereunto had, will more fully appear. NOW-KNOW ALL MEN, That I , the said Lewis H. Kease in consideration of the said debt and sum of money aforesaid, and for the bothereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION cording to the terms of said note, and also in consideration of the further sum the said Lewis H. Keason | of interest, computed month- ther providing that if at any lue and unpaid for a period Association, or any of the , at the option of the holder and foreclose this mortgage; le all costs and expenses of as a part thereof, if the same any part thereof, be collected led under this mortgage); as on etter securing the payment ON OF GREENVILLE, ac- m of Three Dollars to me, |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND GREENVILLE. at and before the signing of these presents (the receipt where have granted, bargained, sold and released, and by these presents do grant, be the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRESCIBED property, to-wit: | of is hereby acknowledged), pargain, sell and release unto |
| "All that certain piece, parcel or lot of land, with all improvements the | ereon, or to be constructed |
| thereon, situate, lying and being in the State of South Carolina, County of and designated as Lots Nos. 13 and 14 as shown on a plat of the Berry, recorded in Plat Book M at page 29, and being more placed according to said plat as follows: | he property of C.O. |
| "BEGINNING at an iron pin at the northeast intersection of crest Drive, and running thence with Hillcrest Drive, N. 89-50 of Lot No. 15; thence with the line of said lot, S. 3-05 W. 176 Lot No. 33; thence with the rear line of Lots Nos. 33 and 32, an iron pin in the East side of Berry Avenue; thence with the avenue, N. 3-05 E. 173.1 feet to the point of beginning, includical and heating fixtures now located on said premises, or to which are hereby expressly agreed to be a part of the realty. land conveyed to me by W. H. Moore by deed recorded in the | 50 E. 100 feet to corner of 0.6 feet to rear corner of N. 88-15 W. 100 feet to eastern side of said ling the plumbing, electribe installed thereon, Being the same lots of |