

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern;

I, Henry F. Weathers, of Greenville County,

Henry F. Weathers WHEREAS. I the said

in and by __roy__certain promissory note, in writing, of even date with these presents __am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Six Thousand, One Hundred and No/100 - - - - (\$ 6,100.00

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Fifty-One and No/100 - - - - - - - - - - - - (5 1.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That I, the said Henry F. Weathers.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sain of Three Dollars to me

Henry F. Weathers the said Henry F. Meatings in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the south side of McMakin Drive, and being known and desig nated as Lots Nos. 77 and 78 of the property of Hext M. Perry, Trustee, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at page 32, and having the following metes and bounds, to-wit;

BEGINNING at an iron pin on the south side of McMakin Drive at the corner of Lot No. 76 and running thence along the line of said Lot No. 76, S. 5-50 E. 150 feet to an iron pin at the rear corner of said lot; thence S. 83-55 W. 100 feet to an iron pin at the rear corner of Lot No. 79; thence along the line of said Lot No. 79, N. 5-50 W. 150 feet to an iron pin at the corner of said lot on the south side of McMakin Drive; thence along the line of said McMakin Drive, N. 83-55 E. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by W. B. Harris and Lorene E. Harris by deed dated April 17th, 1947 and recorded in the R. M. C. office for Greenville County in Vol. 311, at page 120 ."

PAID SATISFIED AND CANCELLED

ASSOCIATION FIRST FEDERAL SAVINGE

Virian W. Bolding

no1.16-1954

C. Vr. Scales Ja - Uset. Vice President