BOX 510 NG 306

STATE OF SOUTH CAROLINA,

County of Greenville

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in di kadalaja pilaja salah di kapangan Kadalah penganah di kanggangan Salah salah Kadalah di Kabanan salah di kanggan

To all Whom These Presents May Concern:

WHEREAS I . H. Alton Clark, am

well and truly indebted to

529 23 4 54 Yrt 1...

14.14 Ph. 163.1451-17

Bivens Lewis or Vera A. Lewis

in the full and just sum of Fifteen Hundred and No/100 ((\$1500.00), ----
Dollars, in and by my certain promissory note in writing of even date-herewith, due and payable one year from date

with interest from date at the rate of 6% per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said H. Alton Clark

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in and well and truly paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

·Pivens Lewis, orlVeralA. Lewiser Spra,

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Simpsonville, on the Northeast side of the road leading from State. Highway # 2 to Pelham, and being designated as tract # 1 in a subdivisio of property of R. H. Hartin, said survey and plat done by W. J. Riddle, surveyor, in December 1947, and having according to said plat the following metes and Lounds, to-wit:

BEGINNING in the center of the Pelham Road at the corner of Ed Powler's land, and running thence along Flowler's line N. 66-01 W. 997 feet to a corner on R. H. Martin's line; thence along Martin's line 3. 35-00 W. 434 ft. to the corner of tract 2 in said subdivision; thence along the joint line of tract 1 and 2 S. 65-45 E. 741.3 ft. to a point; thence along a new line N. 34-15 E. 100 ft. to a point; thence still along a new-line S. 65-45 E. 300 ft. to a point in the center of the Pelham Road; thence along the center of said road N. 24-15 E. 135 ft to a bend; thence still along the center of said road N. 35-50 E. 200 ft to the point of beginning, containing 9 acres, more or less.

This being the greater portion of tract # 1-conveyed to H. Alton Clark by R. H. Martin, December 15, 1947, by deed recorded in the R.M.C. Office for Greenville County in Deed Book 330 at page 370, excluding therefrom a lot in the Southern corner of said tract on the Pelham Road about 100 ft. x 300 ft., more or less.

It is understood that by the parties hereto that this mortgage will constitute a junior lien to that certain mortgage given by (continued over)

patiefiet and taid in July His 28 th Day of april 1962.

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Ex. richy

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E. N. C. FOR GREEN ILLA COURTY, S. C.

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