

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING.

Whereas, I, the said Addie H. King
in and by my certain premissory note in writing of even date with these
Presents, am well and truly indebted to Frennie S. Coleman

in the full and just sum of Three Hundred (\$300.00)
to be paid six months after this date.

with interest thereon from date
at the rate of six per centum per annum, to be computed and paid semi-annually.

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent of the indebtedness at attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Addie H. King
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Frennie S. Cole-
man according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Addie H. King
in hand well and truly paid by the said Frennie S. Coleman
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

Frennie S. Coleman

All that piece, parcel and lot of land lying and being on the
south side of Arden Street Extension near the City of Greenville, County
and State aforesaid, and being known and designated as all of lot number
9 and a five foot strip off the eastern side of lot number 10 in a sub-
division of lands of W. T. Coleman as shown on a plat recorded in Plat
Book 2, page 111. The said lot begins on Arden Street Extension at
joint corner with a lot which is unnumbered on the plat marked "Sold"
and running thence along the southern side of Arden Street Extension
S. 37-07 W. 55 feet to corner of lot sold to George W. Holcombe and
others; thence along the line of Holcombe's property S. 27-09 E. approxi-
mately 97.6 feet to corner; thence N. 64-19 E. 72 feet to corner on the

For Satisfaction see R. C. M. Book 665, Page 486.

1936 January 26
Ollie Farnsworth
253 B 1773