

State of South Carolina)

1 July 24 5 to Fire 160

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

1, Notan Lee Allen Si	END (REETING:
WHEREAS, I the said Nolan Lee Allen		
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Market		***
in and by my certain promissory note, in writing of even date with these presents	am	well and

truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Seven Thousand Two Hundred and No/100----- (\$7,200.00)

four (4%)

four (4%)
Dollars, with interest at the rate of **** per centum per annum, to be repaid in instalments of
Forty-three and 64/100------(\$\frac{43.64}{23.64})
Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Nolan Lee Allen

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me.,

Nolan Lee Allen

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the New Buncombe Road about three miles north of the City of Greenville, being known and designated as Lot No. 52 on plat of property of Sans Souci Heights Real Estate Development, recorded in the R. M. C. Office for Greenville County in Plat Book Z, at page 53, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of a three foot sidewalk running along Earnshaw Avenue, said pin being the joint front corner of Lots Nos. 52 and 53; thence along the eastern edge of said sidewalk, N. 35-35 W. 69 feet to an iron pin, joint front corner of Lots Nos. 51 and 52; thence along the southern line of Lot No. 51, N. 62-12 E. 138.7 feet to an iron pin, joint rear corner of Lots Nos. 51 and 52; thence S. 39-10 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 52 and 53; thence along the northern line of Lot No. 53, S. 62-12 W. 144 feet to an iron pin, the beginning corner; being the same lot of land conveyed to me by W. H. Hamby by deed not yet recorded.