USI First Mertrage on Real Estate

MORUT & APGENT AND

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTE R. M.O.

TO ALL WHOM THESE PRESENTS MAY CONCERN: Was Woodrow Bridwell and Lissie T. Bridwell

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Fifty-Six Hundred Fifty and No/100- - - - - DOLLARS (\$ 5650.00), with interest thereon from date at the rate of Five & One-Half per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, containing 35-3/4 acres according to a plat made by W.D. Neves February 28, 1913, and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin in road at joint corner of land now or formerly J.K. Bridwell, and running thence with the line of said land, S. 76-45 E. 2.16 chs. to stump; thence continuing with the line of said land, N. 88-15 E. 15.25 chs. to Black Jack; thence with the line of land now or formerly owned by W. H. Bridwell and other land owned by Clifton Bryant, Joseph N. Bryant, Boling and Batson, the following courses and distances: N. 41-30 W. 9.24 chs. to iron pin, N. 17 W. 3.90 chs. to iron pin in road; thence N. 34-15 W. 7.50 chs. to P.O; N. 24 W. 2.15 chs. to stone on branch; N. 21 W. 4.00 chs. to a stone; N. 86-45 W. 9.87 chs., to a stone; corner of land new or formerly owned by W. H. Bridwell; thence with the line of said Bridwell and Jones property S. 15-30 W. 3.93 chs. to red oak; thence S. 13 W. 12.18 chs. to stone, corner of land now or formerly owned by W.H. Bridwell; thence with the line of the Bridwell land S. 68-30 E. 9.83 chs. to postoak; thence S. 5 E. 2.90 chs. to iron pin in said road, the point of beginning." The above description includes a tract of 4.2 acres which was conveyed to W.H. Bridwell by deed recorded Volume 295 at Page 182 which 4.2 acres is not to be included in this mortgage.

The above described premises are the same devised to Lizzie T. Bridwell for life and the same conveyed to Woodrow Bridwell by deed recorded Volume 291 at Page 400 subject to said life estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _______PAGE 522

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Ollie Farmeworth

R. M. C. FOR GREENMALE COUNTY, 8 C.

AT 11:44 OF CLOSE A M. NO. 22733