FILED

GREENVILLE CO. S. C.

AND LOAN ASSOCIATION JUL 2 11 45 AM 1951 OF GREENVILLE

State of South Carolina

or and many the same

OLLIE FARNSWORTH R. M.C.

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I. James T. Vaughan, of Greenville County,

SEND GREETING:

WHEREAS, I the said

James T. Vaughan

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand, Five Hundred and No/100 - - - (\$ 4,500.00

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Forty-Five and No/100 - - - - - - - - - - 45.00

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said James T. Vaughan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-AB (now No. 230), and being known and designated as a portion of Tract No. 57 of a subdivision known as City View Annex, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at page 97, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northeast side of View Point Drive (also known as Agnew Road) at the corner of Lot No. 1 of the property of Central Realty Corporation, which point is 384 feet southeast of the intersection of Sumter street, and running thence along the line of Lots 1 and 16, of the Central Realty Corporation property N. 30-10 E. 397 feet to an iron pin in the rear line of Lot 19; thence along the rear line of Lots 19, 20 and 21, in a southeasterly direction, 259.2 feet to an iron pin; thence along the rear line of Lot 22, in a southeasterly direction, 67.9 feet to an iron pin in line of the property now or formerly belonging to T. L. Pace; thence along the line of the Pace property, S. 18-30 W. 242 feet, more or less, to an iron pin at the corner of said property on the northeast side of View Point Drive; thence along the northeast side of View Point Drive, N. 56-58 W. 320.5 feet, more or less, to an iron pin, the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being a portion of the property conveyed

PAID SATISFIED AND CANCELLED First Federal Savings and Loan Association

attributes to the facility of the control of the co