

## State of South Carolina

MORTGAGE OF BEAL ESTATE

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COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I, A. H. Brown, of Greenville County,	SEND GREETING:
WHEREAS,Ithe saidA. H. Brown	n
	•••••
truly indebted to FIRST FEDERAL SAVINGS A	writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of Five Thousand and No	2/100 (\$5,000,00)
Dollars, with interest at the rate of stx (6%) per ce	entum per annum, to be repaid in instantients of
day of each and every calendar month hereafter in said monthly payments shall be applied first to the and then to the payment of principal; said note fur interest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the note, shall, at the option of the holder thereof, become close this mortgage; said note further providing for the collection, to be added to the amount due on said placed in the hands of an attorney for collection, to by legal proceedings of any kind (all of which is seeing thereunto had, will more fully appear.	advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, ther providing that if at any time any portion of the principal or d for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said ome immediately due and payable, who may sue thereon and foreen (10%) per centum attorney's fee beside all costs and expenses d note, and to be collectible as a part thereof, if the same be or if said debt, or any part thereof, be collected by an attorney, or ecured under this mortgage); as in and by said note, reference
•	he said
in consideration of the said debt and sum of mone	y aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the furt	ther sum of Three Dollars to, the said
in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of these	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF e presents (the receipt whereof is hereby acknowledged), have ese presents do grant, bargain, sell and release unto the said SOCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, v	with all improvements thereon, or to be constructed thereon,
ship, on the west side of the Sandy F	lina, County of Greenville, in Chick Springs Town lat Road about three miles northwest of the town Gray property, and being more particularly
to a stake; thence S. 34-36 W. 325 fer iron pin on the line of R. L. Wynn; the S. 47-24 E. 120 feet to an iron pin; the Flat Road leading to Green; thence with a said line corner, containing 16.5 acres, more	corner, and running thence S. 47-24 E. 472.5 feet eet to a stake; thence S. 7-15 E. 335 feet to an hence N. 40-48 E. 542 feet to an iron pin; thence thence N. 21-03 E. 1199 feet in the said Sandy ap said road, N. 66 W. 332 feet to a stake on the to a stake; thence N. 69 W. 216 feet to a stake e, S. 33-30 W. 626 feet to a stake, the beginning or less, including the plumbing, electrical and premises, or to be installed thereon, which are

hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to me by Woodrow Vaughn and Ruby Vaughn by their deed dated Nov. 8, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 283, at page 281."

FIRST TEDERAL SAVINGS AND LOAN ANSOCIATION OF Greenville, S. C.

Witness

Sandy Francisco

N. B. FOR GREENVALE COUNTY, S. C.