State of South Carolina,

point.

MORTGAGE OF REAL ESTATE

Lillian Howard,	SEND GREETINGS:
WHEREAS, we the said Lawrence H.	
and by certain promissory note, in writing, of even date and truly indebted to WOODRUFF FEDERAL SAVINGS AND I	e with these presents, a r e well LOAN ASSOCIATION in the full and just
um of Three Hundred and no/100	(\$ 300.00) Dollars,
ith interest at the rate of Seven (7 %) per centum	•
ay of each and every calendar month hereafter until the full prince to the payments shall be applied first to the payment of interest, comen to the payment of principal; said note further providing that if interest due thereunder shall be past due and unpaid for a period of any of the By-Laws of said Association, or any of the stipulations ander said note shall, at the option of the holder thereof, become intereon and foreclose this mortgage; said note further providing for an expenses of collection, to be added to the amount due on said not he same be placed in the hands of an attorney for collection, or if same attorney, or by legal proceedings of any kind (all of which is secured, reference being thereunto had, will more fully appear.	cipal sum, with interest, has been paid. Said mputed monthly on the unpaid balance, and at any time any portion of the principal or thirty (30) days, or failure to comply with of this mortgage, the whole amount due mmediately due and payable, who may sue a ten per cent attorney's fee besides all costs te, and to be collectible, as a part thereof, if aid debt, or any part thereof, be collected by
NOW, KNOW ALL MEN, That we, the said	
Howard, consideration of the said debt and sum of money aforesaid, and to the said WOODRUFF FEDERAL SAVINGS AND LOAN A	for the better securing the payment thereof
aid note, and also in consideration of the further sum of Three Do	
Lawrence H. Howard and L1111an Howard, h hand well and truly paid by the said WOODRUFF FEDERAL, t and before the signing of these presents (the receipt whereof is ained, sold and released, and by these presents do grant, bargain, s EDERAL SAVINGS AND LOAN ASSOCIATION the following	SAVINGS AND LOAN ASSOCIATION, hereby acknowledged), have granted, barsell and release unto the said WOODRUFF
"All that certain piece, parcel or lot of land, with all improven	
tuate, lying and being in the State of South Carolina, County of	Greenville, O'Neal Township,
School District (formerly 9-I), now No 290, aide of the Mostella Boad, or State Highway lot #19 on plat of the B. R. Burnett proper page 81, and having the following courses Beginning in the center of the Mostella Rostly, and runs thence as the dividing line be hundred twenty-five (125) feet to the Mayfifieldhine, S 16-15 E one hundred fifty (150 E one hundred fifty-four (154) feet to pin of lot No.11; thence with the center of sat (36) feet, more or less, to angle; thence (262) feet to the beginning corner.	y No.14, and being a portion of rty, recorded in plat book B, at and distances, to-wit:- ad, joint corner of lots Nos.18-etween said lots, N 65-20 E one ield line; thence with the May-0) feet to I.P.; thence S 5-45 in center of said road in line id road, N 33-08 W thirty-rix
Also, that other lot, with the improvement ship, County and State, on the east side of ed as lot #18 on plat of the B. W. Burnett B page & and having the following course Beginning in the center of the Mostella Rotthence N 63-20 E one hundred twenty-three former Mayfield line; thence N 16-15 W one to iron pin, cornering with the former S. With N 83-35 W two hundred seventy-six (27 road on line of lot #17; thence with the cone hundred (100) feet to corner lot #16; feetto corner of lot #15; thence S 35-03 E No.14 lot; thence same course thirty-eight	f the Mostella Road, and designed property, recorded in plat books and distances, to-wit: ad on line of #14 lot, and runs (123) feet to irpa pin on the hundred eighty-eight (188) feet. Burnett line; thence there-6) feet to the center of soid enter of said road, S 4c-10 Ethence S 37-43 E one hundred (100) feet to corner one hundred (100)