

JIII 2 8 1% -

MALE PARASHORIA

State of South Carolina

of even date herewith, not yet recorded."

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville	MORTONGE OF REAL ESTATE
To All Whom These Presents M	ay Concern:
I. John.M. Hart, of Greenville.County.	
WHEREAS,Ithe saidJohn.MHar.	t
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in and by my certain promissory note, in truly indebted to FIRST FEDERAL SAVINGS AN	writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum ofFive. Thousand, Three Hundred and No/100 (\$.5,300.00) four (4%)	
Dollars, with interest at the rate of (1/6) per centum per annum, to be repaid in instalments of	
day of each and every calendar month hereafter in said monthly payments shall be applied first to the pand then to the payment of principal; said note furth interest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the snote, shall, at the option of the holder thereof, beconclose this mortgage; said note further providing for terof collection, to be added to the amount due on said placed in the hands of an attorney for collection, or by legal proceedings of any kind (all of which is sectioning thereunto had, will more fully appear.	advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, her providing that if at any time any portion of the principal or for a period of thirty (30) days, or failure to comply with any tipulations of this mortgage, the whole amount due under said ne immediately due and payable, who may sue thereon and forem (10%) per centum attorney's fee beside all costs and expenses note, and to be collectible as a part thereof, if the same be if said debt, or any part thereof, be collected by an attorney, or ured under this mortgage); as in and by said note, reference
NOW KNOW ALL MEN, That, the	e said John M. Hart
in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN	aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the furth	er sum of Three Dollars tome., the said
in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by these	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have e presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, with	th all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolin the southeast side of Brookdale Avenue of Block E, of a subdivision known as R. E. Dalton, Engineer, in October, 19	na, County of Greenville, in .Butler. Township, on e, and being known and designated as Lot No. 15. Fair Heights, as shown on plat thereof made by 24, and recorded in the R. M. C. office for eage 257, and having the following metes and
	southeast side of Brookdale Avenue at the
of Hanover Street, and running thence N. 31-20 E. 50 feet to an iron pin at the line of that lot, S. 58-40 E. 150 feet thence S. 31-20 W. 50 feet to an iron palong the line of that lot, N. 58-40 W. plumbing, electrical and heating fixtur stalled thereon, which are hereby expressions.	th point is 100 feet northeast of the intersection along the southeast side of Brookdale Avenue, the corner of Lot No. 16, of Block E; thence along to to an iron pin at the rear corner of said lot; pin at the rear corner of Lot No. 14; thence 150 feet to the beginning corner, including the test now located on said premises, or to be interestly agreed to be a part of the realty. Being a Paul M. Brown and Lillian L. Brown by deed

VALID, SATISFIUD DEUD CARADUSESTO TAN Defend Barings and Lore Section of A Green & A. T.