MORTGAGE OF REAL ESTATE-Offices of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C. BOOK 491 PAGE 264

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

FEB 20 12 55 PM 1951

OLLIE FARASWORTH R. M.C.

To all Whom These Presents May Concern:

WHEREAS I , Flora May Spencer, am

well and truly indebted to

W. H. Arnold, as Attorney for Carrie A. Arnold

in the full and just sum of -- Three Hundred and no/100----(\$300.00)------Dollars, in and by my certain promissory note in writing of even date herewith, due and payable One (1) year after date.

with interest from at the rate of Seven (7%) date per centum per annum until paid; interest to be computed and paid semi-annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Flora May Spencer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. H. Arnold, as

Attorney for Carrie A. Arnold, his successors and assigns, forever:

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, and having the following metes and bounds to-wit:

Beginning at a stake on State Highway No. 250, and running thence S. 86 E. 1235 feet, to a stake on Pin Walker's line, thence N. 27 E. 219 feet more or less to a stake, thence N. 86 W. 1209 feet more or less to a stake on State Highway No. 250, thence with said Highway S. 32 W. 219 feet more or less to the beginning corner.

The above lot is a part of the E. E. Edwards Estate and known as Lot #3 of said estate on plat by B. D. Butler May 29, 1948, and is the identical lot conveyed to me by W. H. Huff by deed dated July 24, 1948, and recorded in the R. M. C. Office for Greenville County in Deed Book 372, Page 331. There is excepted from the above that portion of same conveyed by me to W. T. Spencer by deed dated February 8, 1949, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 372, Page 335.