The State of South Carolina, County of CHEENVILLE

| To All Whom These Presents May Concern: |
|---|
| I, Clara M. Traynham, of the County |
| of in the State aforesaid, Send Greeting: |
| WHEREAS, I , the said Clare M. Traynham, am |
| |
| indebted in and by certain note bearing date February 5th, 1951 |
| in the sum of |
| Bight Hundred Twenty Fire and 56/100 (\$825.00) DOLLARS, |
| payable to the order of THE COUNTY BANK, a corporation with its principal place of business at Green- |
| wood; South Carolina, in twenty-four (24) consecutive monthly installments of Thirty Six s |
| 94/100 (\$36.94) Dollars each commencing on the 5th day of March, 1951 and continuing on |
| 5th day of each month thereafter until peid |
| with interest thereon from date at the |
| rate of Seven (7%) per cent, per annum, payable annually, and if not so |
| paid to become an interest bearing demand at same rate as principal, and providing for payment of all |
| costs of collection, including an attorneys' fee of ten per cent, of amount due in case said note |
| placed with an attorney for collection, as in and by the said note reference being thereunto had will |
| more fully appear. |
| NOW KNOW ALL MEN, That I the said Clara M. Traynham |
| in consideration of |
| the said debt and note aforesaid, and the performance of the covenants hereinafter named and contain- |
| ed, to the said THE COUNTY BANK according to the conditions of the said note and also in considera- |
| tion of the sum of ONE DOLLAR to in hand well and truly paid by the said THE COUNTY BANK at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowl- |
| edged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and re- |
| lease unto the said THE COUNTY BANK, its successors and assigns forever, the following: |
| All that piece, parcel or lot of land, together with the improvements |
| thereon, situate, lying and being in Dunklin Township, County of Greenville, |
| State of South Carolina, in School District No. 1, and having the following |
| metes and bounds, to-wit: Beginning at an iron pin in the line of property of |
| P. J. Johnson, which pin is 27.5 feet from the Northeastern hard surface on |
| Highway 76, and running thence N. 41-15 E 415.6 feet to an iron pin; thence S. |
| 38-15 E 142.5 feet to an iron pin in the line of the Taylor property; thence |
| with the Taylor property line S. 52-00 E 379.5 feet to an iron pin; thence S. |
| 39-52 W 10 feet to an iron pin; thence N. 56-45 W. 75 feet to the beginning |
| iron pin, and containing One (1) acre, more or less, and bounded on the Northwest |
| by lands now or formerly owned by P. J. Johnson: on the Northeast by lands of |
| Irene Traynham; on the Southeast by lands of G. E. Taylor; and on the Southwest |
| by the right-of-way of United States Highway 76, as shown by a plat prepared by |
| Pickell & Pickell, Engineers, of date November 15, 1946. The said land being |
| the identical land conveyed to the grantor herein by Irene Traynham by deed of |
| |

The delit reduced by the within martga, is paid in the lien of the lien of the martga, ...

martgage is rate of the lien of the free prints the free of the lien o

Koi koi 1/3/2