VOL 489 PAGE 387

SEND GREETING:

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern: I, -- J. A. Bennefield

Whereas, I, the said J. A. Bennefield, as

in and by my certain promissory

note in writing, of even date with these

Presents, am

well and truly indebted to

Dr J C Moore

in the full and just sum of One thousand and no/100 - - - - - dollars,

to be paid One year from date hereof.

, with interest thereon from date hereof

at the rate of entum per annum, to be computed and paid annually from date,

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said J. A. Bennefield

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Dr J C Moore,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr J C Moore, his heirs and assigns:-

That certain lot or parcel of land, with the improvements thereon, in (formerly) School District 9-B, Chick Springs Township, said County and State, and designated as lot #11 on plat of the J. B. and Mancie Crain Estates, on the south side of Crain Brive, and described by plat thereof by H. S. Brockman, May 12th, 1948, as follows:

Beginning at the corner of lots 11 and 10 on south side of Crain Drive, and runs thence dividing said lots, S 29-15 W four hundred six (406) feet toma stake on R. B. Vaughn's; thence with Vaughn line, N 76-31 W fifty and 87/100 feet to a stake, worner of Lots 11 and 12; thence dividing said lots, N 29-15 E four hundred sixteen and five-tenths (416.5) feet