| WITNESS MY hand and seal this  | 22n <b>đ</b>                       | day of                                 | January                             | •                                 | 19 51                            |  |
|--|------------------------------------|--|-------------------------------------|-----------------------------------|----------------------------------|--|
| Signed, Sealed, and Delivered  | ,                                  | GREENV ALIE                            | HOME BUILDERS                       | JINC.                             | (SEAL)                           |  |
| in the Presence of:  |                                    | Ву:                                    | Sall                                | 176                               | (SEAL)                           |  |
|  |                                    | Presid                                 | lent.                               |                                   | (SEAL)                           |  |
| gran King  |                                    |  |                                     |                                   | (SEAL)                           |  |
| X. L. Zon 8  |                                    | <u> </u>                               |                                     | •                                 | (SEAL)                           |  |
|  |                                    | ••                                     |                                     | •                                 | •                                |  |
| STATE OF SOUTH CAROLINA  |                                    | •                                      | ,                                   |                                   |                                  |  |
| COUNTY OF GREENVILLE   | ,                                  |  | PROBATE                             |                                   |                                  |  |
|  | •                                  |  |                                     |                                   |                                  |  |
| PERSONALLY appeared before me  |                                    | Ena W. Ki                              | ing                                 | •                                 | and                              |  |
| made oath that he saw the within named GPresident  | reenvill                           | e Home Build                           | ers, Inc., By                       | J. O. He                          | atherly,                         |  |
|  | leed deliver                       | the within writt                       | en deed, and that                   | he, with                          |                                  |  |
| J. L. Love   | ,                                  | witnessed the execution thereof.       |                                     |                                   |                                  |  |
|  |                                    | •                                      |                                     |                                   |                                  |  |
| SWORN to before me this the 22   | A TO 10 8                          |  | Ena W.                              | Yun                               |                                  |  |
| day of January,  | A. D. 19 5                         | т                                      |                                     | . (                               | 5                                |  |
| Notary Public for South C  | (SEAL<br>Larolina                  | )                                      |                                     |                                   | · ·                              |  |
| V  |                                    | <u> </u>                               |                                     |                                   |                                  |  |
|  | ,                                  |  |                                     |                                   |                                  |  |
| STATE OF SOUTH CAROLINA  |                                    | DENIUN                                 | ·<br>ICEATION OF T                  | OU/ED                             |                                  |  |
| COUNTY OF GREENVILLE   |                                    | RENUNCIATION OF DOWER                  |                                     |                                   |                                  |  |
|  |                                    |  | •                                   |                                   |                                  |  |
| <b>I,</b>  |                                    | a No                                   | otary Public for Sou                | ith Carolina, do                  | hereby certify                   |  |
| unto all whom it may concern that Mrs.   |                                    |  |                                     | •                                 | •                                |  |
| the wife of the within named   |                                    |  |                                     |                                   |                                  |  |
| did this day appear before me, and, upon<br>freely, voluntarily and without any compul-<br>and forever relinquish unto the within name | being privatesion, dread of<br>ned | tely and separate<br>or fear of any po | ely examined by nerson or persons w | ne, did declare<br>homsoever, rer | that she does<br>sounce, release |  |
| his heirs, successors and assigns, all her int<br>singular the Premises within mentioned an  | terest and es<br>id released.      | state, and also he                     | er right and claim                  | of Dower of, in                   | n or to all and                  |  |
| GIVEN under my hand and seal, this   |                                    | ;                                      |                                     |                                   |                                  |  |
| day of   | A. D. 19                           |  |                                     |                                   |                                  |  |
| ,  | (SEAL                              | )                                      |                                     |                                   |                                  |  |
| Notary Public for South C  | arolina                            | •                                      |                                     |                                   | •                                |  |

Recorded January 24th. 1951 at 11:04 A. M. #1952