

State of South Carolina,

Whereas,

County of GREENVILLE

Ι

OLLIE FARNSWÖRTH R. M.C.

To All Whom These Presents May Concern:

Brunson Ward Bolin

| Ι, | Brunson | Ward | Bolin | |
|----|---------|------|-------|--|
| | | | | |

the said

Send Greetings:

| in and by my certain Note or obligation bearing even date herewith, stand indebted unto |
|--|
| The Prudential Insurance Company of America |
| in the full and just principal sum of Seventy-Two Hundred and No/100 Dollars (\$ 7200.00 |
| Dollars (\$ 7200.00) with interest thereon from date hereof, at the rate set forth in the note aforesaid; the principal of said note togethe with interest being due and payable in monthly instalments as follows: |
| Beginning on the lst day of January ,19 51, and on the lst day of each month thereafter the sum of Thirty-Eight and 2/100 |
| or so much as shall from time to time remain unpaid, and the balance of each monthly instalment shall be applied on account of principal. |
| Said note provides that past due principal and interest shall bear interest at the rate of four per cent per annum, as reference being had to said note will more fully appear; default in any payment of either principal |
| or interest to render the whole debt due at the option of the Mortgagee. NOW KNOW ALL MEN, that I the said Brunson Ward Bolin |

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Prudential Insurance Company of America , according to the terms of the said note; and also in consideration of the further sum of THREE DOLLARS, to me the said

Brunson Ward Bolin

in hand well and truly paid by the said The Prudential Insurance Company of America at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said

The Prudential Insurance Company of America the following described real estate, to wit:

All that lot of land in Greenville County, State of South Carolina, on the Northern side of Sycamore Drive, being known and designated as a portion of lot No. 144, of East Lynne Addition, as shown on plat recorded in Plat Book H at Page 220, and being more particularly described according to a recent survey of J. C. Hill, as follows:

BEGINNING at an iron pin on the Northern side of Sycamore Drive, which pin is 350 feet East of the intersection of Sycamore Drive and Johnson Street, and is the joint front corner of lots 143 and 144, and running thence with the Northern side of Sycamore Drive, S. 61-10 E. 50 feet to an iron pin, joint front corner of lots 144 and 145; thence with joint line of said lots, N. 32-31 E. 140 feet to an iron pin; thence through lot No. 144, N. 51-45 W. 59.3 feet to an iron pin in joint line of lots 144 and 143; thence with joint line of said lots, S. 28-50 W. 150 feet to the point of beginning.

Being the same premises conveyed to the mortgagor by S. L. Robertson by deed to be recorded.

This mortgage is given subject to a 3 foot right of way reserved for a one inch water line along the Western boundary of the lot as more fully setforth in deed recorded in Deed Book 404 at Page 189.

| the Lien | of this instr- | d is paid in conent is satis | fied this | |
|----------|----------------|------------------------------|-----------|--------------------|
| Witness: | destuil I | lier. | bar prop | t lingi sco |

B. M. C. FOR GREENVILLE COUNTY, S. C.