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THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I. A. B. Rogers

SEND GREETING:

Whereas,

, the said

A. B. Rogers

in and by

note in writing, of even date with these

Presents,

certain

installment

well and truly indebted to Tryon Federal Savings & Loan Association,

in the full and just sum of One Thousand Seven and 52/100 - - - - - - - - - Dollars

, to be paid in monthly installments of \$

. with interest thereon from date

at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

A. B. Rogers , the said

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Tryon Federal

Savings & Loan Association

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said A. B. Rogers

. in hand well and truly paid by the said Tryon Federal Savings & Loan Asso.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Tryon Federal Savings & Loan Association,

All that land in Greenville County, State of South Carolina, adjoining the land of Washington Huff, John Pace, P. T. Ward and others described as follows: BEGINNING at a chestnut stump and L. E. Hand's corner and running South 57 deg. 165 poles on the bank of Brushy Creek; thence up said creek 72 poles to a stake and pointer, thence North 13 deg. West 15 poles to two chestnuts, John Pace's corner; thence South 45 deg. West 21g poles to a stake; thence South 85 deg. West 19 poles to a small dogwood; thence North 60 deg. West 162 poles to a pine; thence North 85 deg. West 22 poles to a rock; thence to a rock near a road; thence North 67 deg. West 35 poles to a black gum; thence to the Beginning containing 100 acres more or less. This being the same property conveyed to W. S. Pace by J. T. Ward and Jane Ward on January 1, 1889, recorded in Vol. ZZ page 665.

ALSO: All that tract of land in Greenville County, State of South Carolina, Beginning on a dead hickory, Milton Trammell's corner and runs South 25 deg. East 97 poles and 201inks to a stake in a hollow; thence South 61 deg. West 140 poles and 20 links to a stake at the still house branch, thence down said branch 146 poles to the mouth of sameat Brushy Creek; thence down said creek to James Gosnell's line; thence with his line to the old line; thence with line of same North 39 deg. East to a hickory, corner of the same near a branch called Brush Creek; thence North 30 deg. West 34 poles to a pine; thence North 63 deg. West 112 poles to the Beginning, containing

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