VA Form 4-6233 (Home Loan) May 1950. Use Optional, Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFO Mortgage Co. OCT 11 8 23 AM 1950

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

WHEREAS: I, Paul H. Chapman

Greenville, S.C.

of , hereinafter called the Mortgagor, is indebted to

Fidelity Federal Savings & Loan Assocattion

organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ninety-Six Hundred and No/100- - - - Dollars (\$9600.00), with interest from date at the rate of

Four---- per centum (4 %) per annum until paid, said principal and interest being payable at the office of Fidelity Federal Savings & Loan Association, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-Eight and 18/100

November , 19 50 and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October , 19 70.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; in the City of Greenville, School District 8GD, being known and designated as lot No. 65, as shown on Plat No. 2 of Sunset Hills, prepared by R.E. Dalton, December 1945, recorded in Plat Book P at Page 19 and being more particularly described according to said plat as follows:

BEGINNING at an iron pin in the Northwest side of Sunset Drive, joint front corner of lots 65 and 66, and running thence with the curve of Sunset Drive, N. 16-28 W. 118 feet; thence continuing with the curve of said Drive, N. 28-01 E. 134.4 feet to an iron pin in a 5 foot strip reserved for utilities; thence with said strip, S. 41-10 E. 155 feet to an iron pin, joint rear corner of lots 65 and 66; thence with joint line of said lots, S. 48-50 W. 175 feet to the point of beginning.

Being one of the lots conveyed to the mortgagor by Ralph J. Gilbert by deed recorded in Volume 395 at Page 433.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

The state of the s