

State of South Carolina

OLLIE FARMSWORTH R. M.C.

| COUNTY OFGreenville | WORIGAGE OF REAL ESTATE |
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| To All Whom These Presents M | ay Concern: |
| I, W. H. Lister, of Greenville County | SEND GREETING: |
| WHEREAS,Ithe said. W. H. Lister | |
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| in and bymycertain promissory note, in truly indebted to FIRST FEDERAL SAVINGS A | writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full |
| and just sum of Seven, Thousand and No. | /100 (\$.7,000,00) |
| Dollars, with interest at the rate of six (6%) per cen | ntum per annum, to be repaid in instalments of |
| day of each and every calendar month hereafter in said monthly payments shall be applied first to the and then to the payment of principal; said note furt interest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the note, shall, at the option of the holder thereof, become close this mortgage; said note further providing for te of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or by legal proceedings of any kind (all of which is see being thereunto had, will more fully appear. | advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, her providing that if at any time any portion of the principal or for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said me immediately due and payable, who may sue thereon and forem (10%) per centum attorncy's fee beside all costs and expenses note, and to be collectible as a part thereof, if the same be if said debt, or any part thereof, be collected by an attorney, or cured under this mortgage); as in and by said note, reference |
| | e saidW. H. Lister |
| | |
| in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN | aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms |
| | ner sum of Three Dollars tome., the said |
| in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by the | FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have see presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop- |
| "All that certain piece, parcel or lot of land, w | ith all improvements thereon, or to be constructed thereon, |
| situate, lying and being in the State of South Caroli | na, County of Greenville, on the old Buncombe enville County Court House, and having the |
| north of the Joe Jones corner, and runs said old Buncombe Road, 70 feet to an pin; thence S. 1 1/4 E. 70 feet to an in ning corner; adjoining lot now or form land conveyed to me by Mittie M. Wad corded in the R. M. C. office for Gree This mortgage also covers the plus | old Buncombe Road, which point is 150 feet ning thence in a northerly direction, with the iron pin; thence S. 88 1/2 W. 200 feet to an iron on pin; thence N. 88 1/2 E. 200 feet, the beginnerly owned by Mullinax. Being the same lot of dell by her deed dated August 15th, 1950 and renville County in Vol. 416, at page 295." The property of the propert |
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14 NOTO PROPER AMO CARGOSCI (\$9) STATE FARMAL PAYMON ARE LOAN ASSOCIATION OF Brooming, S. C.