## VOL 474 PAGE 134

THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

## To All Whom These Presents May Concern: I, -- J. A. Bennefield SEND GREETING:

Whereas, I , the said J. A. Bennefield, as

in and by my certain promissory note in writing, of even date with these

Presents, well and truly indebted to L.E. Wood

in the full and just sum of Three hundred twenty and no/100 (\$320.00) dollars, to be paid January 1st, 1951,

, with interest thereon from date hereof

at the rate of sevenper centum per annum, to be computed and paid Jan. 1st, 1951, annually

thereafter, until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said J. A. Bennefield

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said L.E. Wood

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, his heire and assigns:-

That certain lot of land, with the improvements thereon, in Chick Springs Township, School District 9-B, said County and State, designated as lot #11 on plat of the property of J. B. and Macie Crain Estates, lying on the west side of Crain Drive, and described as follows: Beginning at the joint front corner of Nos. 11 and 12 lots, on the W/S said Crain Drive, and runs thence dividing said lots, S 29-15 W four hundred sixteen and five-tenths (416.5) feet to iron pin on Vaughn line; thence with his line, S 71-36 E fifty and 87/100 feet to corner lot #10; thence dividing Nos. 10 and 11 lots, N 29-15 E four hundred six (406) feet to W/S said Crain Drive; thence there-