FILED GREENVILLE CO. S. C.

USL-First Mortgage on Real Estate

MORTGAGE AUG 30 4 43 PM 1950

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John Milton Ballew

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of 10th Street, in Section No. 5 of Judson Mill Village in Greenville County, being lot No. 48 as shown on a plat prepared by Dalton & Neves made in February 1940, recorded in Plat Book K at Pages 33 and 34, and described as follows:

BEGINNING at an iron pin on the South side of 10th Street, 142 feet West of the Southwest corner of the intersection of 10th Street and Newbert Avenue, joint front corner of lots 48 and 49, and running thence with line of lot No. 49, S. 1-55 E. 91.45 feet to an iron pin, joint rear corner of lots 48, 49, 68 and 69; thence with rear line of lot No. 69, S. 88-05 W. 70 feet to an iron pin, joint rear corner of lots 47 and 48; thence with line of lotNo. 47, N. 1-55 W. 91.53 feet to an iron pin on the Southern side of 10th Street; thence with 10th Street, N. 88-09 E. 70 feet to the beginning point.

Being the same premises conveyed to the mortgagor by deed recorded in Volume 221 at Page 27.

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BATISFIED AND CANCELLED OF RECORD

3 DAY OF May 1966

Chick Farnsworth

E. M. C. FOR GREENVILLE COUNTY, S. C.

AT/21/5 O'CLOCK P. M. NO. 3/4/8

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.