MORTGAGE OF REAL ESTATE-Form Prepared by Haynsworth & Haynsworth, Attorneys at Law, Greenville, S. C.

The State of South Carolina,

County of Greenville

GREENVILLE CO. S. C.

To All Whom These Presents May Concern:

WE, T. MILTON HUGHES and CHARLES E. HUGHES,

OLLIE FARNSWORTH **SEND** GREETING:

Whereas, we , the said T. MILTON HUGHES and CHARLES E. HUGHES,

in and by our certain promissory

note in writing, of even date with these

well and truly indebted to PEOPLES GUARDIAN LIFE INSURANCE are presents, COMPANY OF SOUTH CAROLINA,

in the full and just sum of FIVE THOUSAND TWO HUNDRED (\$5,200.00) - DOLLARS - -

- -, to be paid as follows: \$75.00 on the 19th day of August, 1950, and \$75.00 on the 19th day of each month thereafter to and including the 19th day of July, 1951; principal payments thereafter shall be in the amount of \$100.00 each beginning on the 19th day of August, 1951, and \$100.00 on the 19th day of each month of each year thereafter to and including the 19th day of February, 1955, on which date the entire principal sum with accrued interest with interest with at once be due and payable; with interest thereon from date at the rate of Six (6%) per centum per annum, to be computed and paid monthly on the unpaid balance,

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of his or its interests to place, and the holder should place, the said note or this mortgage, in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we T. Milton Hughes and Charles E. the said Hughes , in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Peoples Guardian Life Insurance Company of South Carolina,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to US , the said T. Milton Hughes and Charles E. Hughes,

, in hand well and truly paid by the said Peoples Guardian Life

Insurance Company of South Carolina,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Peoples

Guardian Life Insurance Company of South Carolina, its successors and and assigns:

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. and 8, Block A, of Oakvale Terrace, according to a survey and plat thereof made by Pickell & Pickell, Engineers, March 7, 1946, and recorded in the RMC Office for Greenville County, S. C., in Plat Book M, at page 151, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on U. S. Highway No. 29 at the joint corner of Lots Nos. 8 and 9 and running thence along the joint line of said lots, S. 72-45 E. 200 feet to a stake, the joint corner of lots Nos. 8, 9, 27 and 26; thence along the joint rear line of Lots Nos. 8 and 27 and continuing along the joint rear lines of Lots Nos. 7 and 28, N. 18-30 E. 200 feet to the joint corner of Lots Nos. 6, 7, 28 and 29; thence along the joint lines of Lots Nos. 6 and 7, N. 72-45 W. 200 feet to a stake on said highway; thence along said highway, S. 18-30 W. 200 feet to the point of beginning.

(over)

JANCELLED GF