

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

·
I, Clyde.T. Turner, of Greenville County, SEND GREETING:
WHEREAS, I the saidClyde T. Turner
in and by mycertain promissory note, in writing, of even date with these presentsam well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of .TWO .THOUSAND, .FIVE HUNDRED AND .NO/100(\$.2,500.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
TWENTY-FIVE AND NO/100
NOW KNOW ALL MEN, ThatI, the saidClyde. T Turner
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars tome, the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenwille, .on the .east .side of the old Grove Road and being known and designated as Lot No. 2 according to plat of property of R. L. Rollins made by Piedmont Engineering Service Feb. 21, 1949 and having the following metes and bounds:

"BEGINNING at an iron pin on the East side of said Old Grove Road, joint front corner of Lots Nos. 1 and 2, said plat, and running thence with line of Lot No. 1, S. 61-45 E. 383.6 feet to an iron pin; thence N. 35-56 E. 163.3 feet to an iron pin; thence N. 61-45 W. 383.6 feet to an iron pin on East side of said Road, joint front corner of Lets Nos. 2 and 3, said plat, which point is 25 feet from the center of said road; thence with east side of said road, S. 35-56 W. 163.3 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Lawrence E. Smith by deed dated May 27, 1950, re-

corded in the R. M. C. office for Greenville County in Vol. 410, at page 356."

Union W. Bolding asst The pres.