State of South Carolina

COUNTY OF ... GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

| We, James B. Bishop and Mary S. Bishop, of Greenville, SEND GREETING: |
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| WHEREAS, wethe saidJames B. Bishop and Mary S. Bishop. |
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| in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full |
| and just sum of TWELVE THOUSAND, FIVE HUNDRED AND NO/100(\$.12,500.00) |
| Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of |
| ONE. HUNDRED. FIVE AND NO/100 (\$ 105.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. |
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NOW KNOW ALL MEN, That...we..., the said. James B. Bishop and Mary S. Bishop

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of .Greenville, .and .in .Greenville Township, School District 8-AB, on the East side of Brockman avenue, and being known and designated as Lot No. 16 and a part of Lot No. 15 of the property of Ethel Y. Perry, et al., as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book U, at page 121, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the Southeast corner of the intersection of Brockman avenue and Dykeson avenue, and running thence along the South side of a sidewalk strip, S. 78-30 E. 150 feet to an iron pin; thence S. 10-21 W. 95 feet to an iron pin; thence N. 78-30 W. 150 feet to an iron pin on the East side of Brockman avenue; thence along the East side of Brockman avenue, N. 10-21 E. 95 feet, more or less, to the beginning corner; being the same lot of land conveyed to us by two separate deeds:

(a) Lot No. 16 by Hext M. Perry, as Trustee on October 13, 1949 and recorded in the R.M.C. office for Greenville County in Vol. 393, page 490; and (b) part of Lot No. 15 conveyed to us by Willie Hayne Perry, et al., on November 23, 1949, recorded in the R.M.C. office for Greenville County in Vol. 398, page 498.

ALSO:- "All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the West side of Brockman avenue, and being known and designated as a portion of Lot No. 24 on a plat of the property of the Suburban Land Company as recorded in the R.M.C. office for Greenville County

m Release See R. E. M. Book 615, Juge 284.

GAN ASSOCIATION