State of South Carolina

Greenville COUNTY OF __

To All Mhom These Presents May Concern:

Tommie Dawson

SEND GREETING:

WHEREAS,

the said

Tommie Dawson

XXXXXXXXXXXXXX

in and by

certain promissory note in writing of even date with these Presents,

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twenty-two Hundred xxxxxxxxxxxxxxxxxxxxxxxxxx

(\$ 2200.00

) Dollars,

well

with interest from the date hereof at the rate of

seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Thirty-five and 20/100

(\$ 35.20

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile North from Taylors, lying East from the present Reid School Road and on the East side of the old Reid School hoad, and having the following courses and distances, to wit :-

BEGINAING on iron pin on the East bank of the said old road, Dock McPherson's corner, andruns thence with the 1 cFherson line N 57-00 E 55 feet to a Pine (gone), now iron pin; thence with another line of ! clherson N 54-00 E 236 feet to iron pin on the said line; thence a new line N 32-10 \. 99.3 feet to iron pin on the line of Rudell Alexander; themce with the Rudell Alexander line S 54-00 w 280 feet to iron pin on the line of Mrs. Belle Martin Same ons; thence with the said line S 25-45 E 97 feet to the beginning corner. This is the same lot of land conveyed to me by Lurennia Alexander by DELD recorded in R. ... Ciffice for Greenville County in Vol 400, page 51.