SOUTH CAROLINA

VA Form 4-6338 (Home Loan) August 1948. Use Optional. Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFC Mortgage Co.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

127 22 3, 4 m 159

WHEREAS: Robert E. Pearson

of , hereinafter called the Mortgagor, is indebted to

Greer, S.C.

Greer Federal Savings and Loan Association, Greer, S.C.,

, a corporation organized and existing under the laws of the United States of America , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty-four Hundred ------

Four ---- per centum (4 %) per annum until paid, said principal and interest being payable at the office of Greer Federal Savings and Loan Association in Greer, S.C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Thirty-two and 73/100 ------ Dollars (\$ 32.73), commencing on the first day of May , 19 50, and continuing on the first day of each month thereafter until the principal and interest are fully paid event that the first payment of principal and interest are fully paid event that the first payment of principal and interest if not scoper paid shall be due and

May , 19 50, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April , 19 70.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; Chick Springs Township, near the limits of the City Greer, on the South side of Carolina Avenue and the East side of Sumpter Street, designated as Lot No. 13 on Plat of Development No. 2, Victor-Monaghan Division of J.P. Stevens & Co., Incorporated, Green Plant, according to survey and plat thereof by Dalton & Neves, Engineers, dated April, 1947, plat recorded in Plat Book "P", page 119, R.M.C. Office for Greenville County, and being particularly shown on a plat of the Property of Robert E. Pearson by H.S. Brockman, Surveyor, dated March 16, 1950, and having the following courses and distances, to wit:

Beginning at a point on inside margin of sidewalk on South side of Carolina Avenue at corner of Carolina Avenue and Sumpter Street, and running thence along South margin of sidewalk of Carolina Avenue, S. 56.36 E. 84.3 feet to iron pin; thence S. 35.21 W. 166.4 feet to iron pin on North side of alley; thence along said alley, N. 54.39 W. 103.6 feet to inside margin of sidewalk of Sumpter Street; thence along said sidewalk line of Sumpter Street, N. 33.18 E. 137.5 feet to point on said sidewalk; thence along a curving line of same of approximately N. 78.21 E. 35.1 feet to sidewalk line of Carolina Avenue, the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; One Electric Hot water Heater.

Total Dave July 31, 1968.

Upon Forest Savings & Doan Accord

Satisfied and cancelled of record

13 Day of Jan. 1971

Other Farmawarth

R. N. C. FOR GREENVILLE COUNTY, S. C.

Atto: 450 Clock & M. No. 16140

Over.

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