| GOTTH CAROLINA | |
|---|--|
| State of SOUTH CAROLINA | ss.: |
| County of GREENVILLE | |
| · | na W. King |
| Personally appeared before me | A. Bull, Jr. |
| and made oath that he saw the above named | |
| | the most gage for the uses and purposes there- |
| sign, seal and as his act and deed deliver the ab in mentioned, and that he with Ben C. Th | hornton |
| in mentioned, and that he with | , |
| witnessed the due execution thereof. | |
| before me this 13th | , , |
| January , A. D. 19_50 | Ena W. King |
| The L Show ton (L. S.) | - Company |
| Notary Public for South Carolina. | |
| | The state of the s |
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| | |
| STATE OF SOUTH CAROLINA, | |
| COUNTY OF GREENVILLE. | ASSIGNMENT. |
| , | To house assistant towards and action to M. |
| pontan Life insurance Company the within mortgag | Co. hereby assigns, transfers and sets over to Metroge and the note which the same secures, without |
| recourse. | , |
| D. 1.1. 134h | ** |
| Dated this 13th day of January | 19_50 |
| IN THE PRESENCE OF: | C. DOØGLAS/WILSON & CO. |
| R.T11. | 1/2/- 1/1/1/ |
| ally fellow | By Man July Comment |
| Debree C. Robinson | |
| | CALVIN G. RIDGEWAY |
| Mortgage & Assignment Recorded Janus | |
| C CG | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |