

Carolina

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DEC 22 4 25 PM 1949 MORTGAGE OF REALPESTATE

PARENWILLE CO. S. C.

Whom These Presents May Concern:

N). _p .	M.	.3.	.B1	ec las	ell.	and	. Lo	is.	JBl	ac kw	ell,	· of · G	reeı	nville;	SEND	GREETING
W	HE	REAG	2	we	she e	aid .		M.	.	Black	wall	and	Lois	Τ.	Blacks	rell	A

in and by...our.....certain promissory note, in writing, of even date with these presents...... 27.9.... well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of ... THREE . THOUSAND, . FIVE . HUNDRED. AND . NO./100. - . - . - . (\$.3,.50.0.00..)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.......

THIRTY-FIVE AND NO/100 Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear."

NOW KNOW ALL MEN, That.. wo..., the said... M...J. Blackwell and Lois. J. Black-

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to... 45..., the said.....

...... M. J. Blackwell ... and .Lois . J. Blackwell in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of .. Greenville., . and . in. Greenville Township, and being known and designated as a part of Lot No. 18 of Mc-Cullough Heights as shown on plat recorded in the office of the R. M. C. for Greenville County, S. C. in Plat Book "E", at page 95, and being described as follows:

"BEGINNING at a point on the South side of Bentwood Street at a point 131.9 feet South of the Southeast corner of the intersection of Bentwood Street and Donnybrook Avenue, and running thence with Bentwood Street, S. 57-20 E. 56 feet to a post, corner of Lot No. 23; thence with the line of Lot No. 23, S. 43-53 W. 135.5 feet, more or less, to corner of Lot No. 19; thence with line of Lot No. 19, N. 44-20 W. 50 feet to a pin; thence in a line through Lot No. 18 and in a Northeasternly direction 130 feet, more or less, to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to us by William R. Harrison by his deed dated November 11, 1949, recorded in the R. M. C. office for Greenville County in Vol. 395, at page 483."