445 PARE 309

## State of South Carolina

COUNTY OF GREENVILLE .....

MORTGAGE OF REAL ESTATE

## To All Whom These Presents May Concern:

.We, Haskell Moore and Carrie S. Moore, of Greanville, SEND GREETING:
WHEREAS, wa the said Haskell Moore and Carrie S Moore
in and byourcertain promissory note, in writing, of even date with these presentsarewell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum ofONE. THOUSAND,EIGHT. HUNDRED. AND. NO/10.0(\$.1,800.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
TWENTY-FIVE AND NO/100
NOW KNOW ALL MEN, Thatwe, the said Haskell. Loore. and Carrie. S
.Moore
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars to the said the
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville,andin. Greenville Township, School District 8-AC, and being known and designated as Lot No. 17, of Section D, of a subdivision known as New Washington Heights,

as shown on plat thereof made by N. O. McDowell, Jr. and Julian F. Moore Surveyors, in December, 1944 and recorded in the R. M. C. office for Greenville County in Plat Book M, at page 107, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the North side of Washington Loop at the corner of Lot No. 16, and running thence along the line of Lot No. 16, N. 27-11 W. 181.3 fest to an iron pin in the right-of-way of the Southern Railway; thence along the right-of-way of the Southern Railway, N. 62-49 E. 40 feet to an iron pin at the rear corner of Lot No. 18; thence along the line of that lot, S. 27-11 E. 167.2 feet to an iron pin at the corner of said lot on the North side of Washington Loop; thence along the Lorth side of said Washington Loop, in a Louthwesterly direction, 40.2 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly acreed to be a part of the realty. Being the same lot of land conveyed to us by Will Atchinson, et al., by deed dated lovember 20, 1947, recorded in the R. L. C. office for Greenville County in Vol. 328, page 73."