

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OFGREENVILLE	
To All Whom These Presents May Concern:	
I, D. L. Evans, of Greenville County,	GREETING:
WHEREAS,Ithe saidDLEvans	. • . • • • • • • • • •
in and bymycertain promissory note, in writing, of even date with these presentsar truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILL	nwell and LE, in the full
and just sum of ONE . THOUSAND,FIVE .HUNDRED .AND .NO/100 (\$.	1,.500.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
day of each and every calendar month hereafter in advance, until the full principal sum, with interest aid monthly payments shall be applied first to the payment of interest, computed monthly on the and then to the payment of principal; said note further providing that if at any time any portion of interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to compute the said Association, or any of the stipulations of this mortgage, the whole amount note, shall, at the option of the holder thereof, become immediately due and payable, who may sue to close this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all conficultion, to be added to the amount due on said note, and to be collectible as a part thereof, placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said being thereunto had, will more fully appear.	thas been paid, unpaid balance, the principal or comply with any due under said hereon and fore- sts and expenses if the same be y an attorney, or note, reference
NOW KNOW ALL MEN, That I, the said D. L. Evans	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payme said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according	nt thereof to the
of said note, and also in consideration of the further sum of Three Dollars tome, the said.	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSO GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledge) granted, bargained, sold and released, and by these presents do grant, bargain, sell and released FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following erty, to-wit:	owledged), have unto the said
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be cons	tructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, and in Township, being known and designated as Lot No. 12, of Block of Woodville Heights made by W. J. Riddle, Engineer, December recorded in the R. M. C. office for Greenville County in Planages 14 and 15, and having, according to said plat, and a remade by W. J. Riddle, January 7, 1942, the following metes at to-wit:	r, 1940 and t Book L, at ecent survey
"BEGINNING at an iron pin on the West side of Alice street corner of Lots Nos. 12 and 13, of Block C, said pin also bed feet South from the Southwest corner of Alice street and McD (sometimes referred to as McDowell avenue), and running then line of Lot No. 13, N. 87-45 W. 146.6 feet to an iron pin; to the line of Lot No. 15, S. 2-15 W. 60 feet to an iron pin; to the line of Lot No. 11, S. 87-45 E. 146.6 feet to an iron pin West side of Alice street; thence with the West side of Alice N. 2-15 E. 60 feet to the beginning corner, including the plus electrical and heating fixtures now located on said premises installed thereon, which are hereby expressly agreed to be a realty. Being the same property conveyed to me by A. 1. Wardated May 9th, 1945, recorded in the R. M. C. office for Grounty in vol. 275, page 219."	owell street ce with the hence with non the e street, umbira, or to be part of the e by doed

4 april 50 Occie sont

My De O. Hutchinson

evean W. Bolding april 4-1950