AND IT IS AGREED, by and between the said parties, that I, the mortgagor..., am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, he past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee\_\_, or Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may,

| at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected. |   |
|--|---|
| WITNESS my hand and seal this ls<br>our Lord one thousand nine hundred and forty-nine  |   |
|  |   |
| Signed, Sealed and Delivered   |   |
| •  | geannette . M. Haward (L. S.)   |
| Jackin Ruk   | (L. S.)   |
| State of South Carolina, County of Greenville.   | PROBATE   |
| PERSONALLY APPEARED BEFORE ME Jackie Peek  |   |
| and made oath that <b>s</b> he saw the within named $J$ eanette $M$ . Howard   |   |
| sign, seal and as her act and deed d   | eliver the within written deed and that She with  |
| D. B. Leatherwood  | witnessed the execution thereof.  |
| Sworn to before me, this   |   |
| day of June A. D. 19 49.   | · Jacki Peck  |
| Notary Public, S. C.   |   |
|  | MORTGAGOR A WOMAN   |
| State of South Carolina, County of Greenville.   | RENUNCIATION OF DOWER   |
|  | a Notary Public for South Carolina,   |
| do hereby certify unto all whom it may concern, that Mrs   |   |
|  | the wife of the within named  |
| me, and upon being privately and separately examined by<br>and without any compulsion, dread or fear of any person<br>forever relinquish unto the within named   |   |
| Heirs and Assigns and claim of Dower of, in or to all and singular the Premise   | , all her interest and estate, and also all her right es within mentioned and released. |
| Given under my hand and seal this  |   |
| day of A. D. 19  |   |
| (  |   |
| Notary Public, S. C.   |   |
| Recorded June 1st. 1949, at 4:01 P.M. #12967   |   |