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MORTGAGE OF REAL ESTATE

The State of South Carolina County of Greenvil

OLLIE FARNSWORTH R. M.C.

To All Whom These Presents May Concern:

HARPER BROTHERS

SEND GREETING:

Whereas,

, the said

certain

in and by

note in writing, of even date with these

presents,

well and truly indebted to

in the full and just sum of Thirty-five Thousand (\$35,000.00) Dellars

, to be paid in twenty-eight (28) quarterly payments of One Thousand Two Hundred Fifty (\$1,250.00) Dellars each, the first payment being due and payable May 1, 1949

with interest thereon from

date

at the rate of four/

and one-half (44%) per centum per annum, to be computed and paid

quarterly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

, the said

Harper Brothers, Inc.

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

H. B. Harper

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to

, the said

Harper Brothers, Inc.

H. B. Harper , in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said H. B. Harper:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being in the City of Greenville, State and County aforesaid, on the South side of South Main Street, having a frontage of 40 feet on Main Street and a depth of 150 feet, and more particularly described as follows:

BEGINNING on Main Street at the corner of D. L. Bramlett's (now or formerly) lot; thence Southward with said lot One Hundred and Fifty (150) feet; thence Westward along a line parallel with Main Street Forty (40) feet; thence Northward along a line parallel to lot of D. L. Bramlett (now or formerly) One Hundred and Fifty (150) feet to Main Street; thence Eastward with Main Street Forty (40) feet. Butting and bounding North on Main Street; East by lot of (now or formerly) D. L. Bramlett; South on property formerly of the Geer Drug Company, and West by strip of land or alleyway

(over)

Paid and Satisfied in Full April 21-1952. A. B. Harper.

MATISFIED AND CANCELLED OF RECORD

Vitues: