

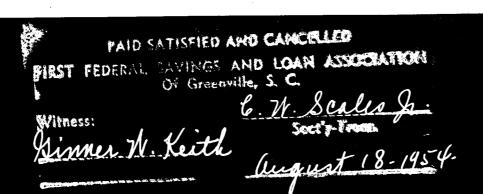
State of South Carolina

OLLIE FARNSWORTH MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:
I, Eugene H. Powell, of Greenville County SEND GREETING:
WHEREAS, I the said Eugene H. Powell
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of. SEVEN THOUSAND AND NO/100
Dollars, with interest at the rate of $5/4$ (6%) per centum per annum, to be repaid in instalments of
FORTY-THREE AND NO/100 (\$ 43.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That I, the said Eugene H. Powell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,
the said Eugene H. Powell in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the North side of Berkley avenue in a section known as Sans Souci about 2 miles North of the City of Greenville and being known and designated as Lot No. 10 of a subdivision of the property of Ethel Y. Perry as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at page 27, and having the following metes and bounds, to-wit:
"BEGINNING at an iron pin on the North side of Berkley avenue at the corner of Lot No. 9, which point is 210 feet Southeast of the intersection of North Franklin Road, and running thence along the line of said Lot No. 9, N. 5-36 E. 180.5 feet to an iron pin at the rear corner of Lot No. 9; thence along the rear line of Lot No. 1, N. 17-22 W. 26 feet to an iron pin at the rear corner of Lot No. 2; thence along the rear line of Lots Nos. 2 and 3, N. 78-36 E. 91 feet to an iron pin at the rear corner of Lot No. 11; thence along the line of said Lot No. 1 S. 8-36 W. 235.7 feet to an iron pin on the North side of Berkley avenue; thence along the line of said Berkley Avenue, N. 80-52 W. 60 feet to the beginning corner. Being the same lot conveyed to me by

Hext M. Perry, Trustee, by deed dated August 4th, 1948, recorded in the



DAY OF AUGUST 1954

Colic Famewath

RM.C. FOR GREENVILLE COUNTY, S. C.

AT 5 O'CLOCK. G. M. NO. 18647