COUNTY OF GREEN

To All Whom These Presents May

well and truly indebted to

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**建物种体物 法附后法律行员制制中制定的时间分分分别的标识** note in writing, of even date with these

in the full and just sum of

Three Hundred Fifty (\$350.00) Dollars

to be paid sone/(域), year after date, with the right and privilege to anticipate payment in whole or in part at any time,

, with interest thereon from

at the rate of six per centum per annum, to be computed and paid

at maturity.

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

, the said J. S. Mulligan,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Ansel L. Williams,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said J. S. Mulligan

, in hand well and truly paid by the said

Ansel L. Williams,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

## ANSEL L. WILLIAMS:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, being known and designated as Lot No. 14, as shown on plat No. 2 of the property of W. S. Bradley, recorded in the Office of R. M. C. for Greenville County, in Plat Book "O", at page 169, and being more particularly described, according to said plat, follows:

BEGINNING at an iron pin on the East side of Bahan Street, joint corner of Lot No. 15, and running thence with line of Lot No. 15, N. 83-15 E. 367.3 feet to a stake on line of Lot No. 13; thence S. 1-50 W. 131.9 feet to a stake on line of Lot No. 9; thence with line of said lot, S. 86-30 W. 360.2 feet to a stake on the East side of Bahan Street; thence with said Street, N. 0-42 W. 110 feet to the point of beginning.

Said property being located in Chick Springs Township, Greenville County, State of South Carolina, and is the same