|       |  | •   |                                     |   |   |                                       |  |
|-------|--|---|-------------------------------------|---|---|---------------------------------------|--|
|       | State of S<br>County of  | out Caroli<br>Greenville  | na                                  | ss.:                                      |   |                                       |  |
|       | Personally as  | opeared before me   | Lillia<br>Lillia                    | n H. Cheatham                             |   |                                       |  |
|       | Personally appeared before me Lillian H. Cheatham and made oath that he saw the above named Jesse E. Thatley |   |                                     |   |   |                                       |  |
|       |  | · · · · · · · · · · · · · · · · · · ·   |                                     |   |   |                                       |  |
|       |  |   |                                     | ove written mortgage                      |   |                                       |  |
|       | witnessed the di   | mentioned, and that he with P. Bradley Morrah, Jr. its essed the due execution thereof. WORN to before me this 17th |                                     |   |   |                                       |  |
| •     |  | re me this ±<br>Øvenber   | 7th                                 | ') ~.                                     | ( 00  | \ \ \                                 |  |
|       |  | Madley Monotary Public for Sou  | sale Z (I. S)                       | Lilian                                    | D. Chen                                     | Tham                                  |  |
|       | State of.  |   |                                     | 66 .                                      |   | <del>-</del>                          |  |
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|       | 12-24-1  |   |                                     |   |   |                                       |  |
|       | ,  | CAROLINA  |                                     |   |   |                                       |  |
|       | STATE OF SOUT<br>COUNTY OF GR  | EENVILLE.   | 1                                   | NMENT.                                    | 3   |                                       |  |
| ;     | FOR VALUE<br>politan Life Insur<br>recourse.   | RECEIVED C. I<br>cance Company th   | Douglas Wilson & One within mortgag | Co. hereby assigns, tree and the note whi | ansfers and sets over<br>ch the same secure | to Metro-<br>es, without              |  |
|       | £: 🍎   | ·154  |                                     |   | 19 25                                       |                                       |  |
|       | Dated this   | 800 day of  |                                     | c bouch                                   | S WILSON & CO.                              |                                       |  |
|       | IN THE PRESE!  | NCE OF:   |                                     | , A No.                                   | mon Wal                                     | her.                                  |  |
|       | Mary Se  | ie frædel   | g                                   | By Z. I. Charles                          | RMAN WALKER                                 | · · · · · · · · · · · · · · · · · · · |  |
|       | their Cl   | rappell   | 916                                 | •   | SECRETARY                                   |                                       |  |
| Horts | are and Ass  | ignment Rec   | orded Nov.18                        | th 1948- at <b>9</b>                      | :16AM - #2520                               |                                       |  |