AND IT IS AGREED, by and between the said parties, that I, the mortgagor..., to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee..., or his Heirs, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

interest, costs and expenses	without liability to acco	unt for anything me	ore than the rent	and the profits
actually collected.		\$		
WITNESS my hand	and seal this 1	5th day of	November	in the year of
our Lord one thousand nine	hundred and forty-e	ight		
•		•		
Signed, Sealed and Delivered	•	\		
in the presence of		1 Opp	<i>y</i>	
•	,	- Liva	non	(L. S.)
asal Elrod		<i>\C'</i>		/T 69.\
Opal Elrod	/			(L. S.)
SY C BOTTLE	wra)		
•				
State of South	Carolina)			
	· }	. PRO	BATE	
County of Green	· ^	pal Els	BATE	• • • •
PERSONALLY APPEA	-	. A. Carson		
sign, seal and as	, act and di		itnessed the execu	
ma you	Jon	·		
Sworn to before me, this	15th)		
day of Nov.	, A. D. 19 48	Des	2 Ehod	
WC Border	†	}		
TTUNON NO	tary Public, S. C.			
0 110		<i>,</i>		
0 4 0 1	<i>-</i>	Purc	hase Money l	Mortgage
State of South	Carolina,		ok abanomar do	
County of Gree	enville.			
			Notary Public fo	r South Carolina,
do hereby certify unto all w	whom it may concern, that	Mrs.	the wife of t	the within named
				ay appear before
me, and upon being private	ely and separately examin	ed by me, did decla		
and without any compulsion				
forever relinquish unto the v			_	
		ssigns, all her interes		
and claim of Dower of, in or	r to all and singular the Pi	emises within menu	oned and released	1.
Given under my hand and	seal this)		•
day of	A. D. 19			
	, o			:
	Notary Public, S. C.	y		
•	TO THE T TENENTY NO. O.			
	Record	ed Nov.18th 1	948- at4:10	PM- #25273