

FILED GREENVILLE OR S.

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## State of South Carolina

State of South Carolina	MORTGAGE OF REAL ESTATE
County of GREENVILLE	
To All Whom These Presents M	ay Concern:
We, J. C. Kirkland and Virginia	S. Kirkland SEND GREETING:
WHEREAS, we the said J. C. Kirk	cland and Virginia S. Kirkland
	writing, of even date with these presents are well and S AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of .FOUR THOUSAND, T	rwo_hundred_and_no/100 (\$ 4,200.00 )
Dollars, with interest at the rate of six (6%)	) per centum per annum, to be repaid in instalments of
·	(\$ 42.00 ) Dollars upon the first ter in advance, until the full principal sum, with interest
has been paid, said monthly payments shall be ly on the unpaid balance, and then to the payn time any portion of the principal or interest de thirty (30) days, or failure to comply with any ulations of this mortgage, the whole amount do of, become immediately due and payable, whe further providing for ten (10%) per centum a be added to the amount due on said note, and in the hands of an attorney for collection, or if	e applied first to the payment of interest, computed month- ment of principal; said note further providing that if at any use thereunder shall be past due and unpaid for a period of of the By-Laws of said Association, or any of the stip- lue under said note, shall, at the option of the holder there- ho may sue thereon and foreclose this mortgage; said note attorney's fee beside all costs and expenses of collection, to do to be collectible as a part thereof, if the same be placed of said debt, or any part thereof, be collected by an attor- of which is secured under this mortgage); as in and by said
NOW KNOW ALL MEN, Thatwe, th	e said J. C. Kirkland and Virginia S.
Kirkland	
thereof to the said FIRST FEDERAL SAVIN	money aforesaid, and for the better securing the payment IGS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to
the said J. C. Kirkland and Virgi	nia S. Kirkland
GREENVILLE, at and before the signing of the have granted, bargained, sold and released, an	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF dese presents (the receipt whereof is hereby acknowledged), and by these presents do grant, bargain, sell and release unto LOAN ASSOCIATION, OF GREENVILLE, the following
"All that certain piece, parcel or lot of lar	nd, with all improvements thereon, or to be constructed
in Greenville Township, on the known and designated as Lot No. as Highland Terrace, as shown of	of South Carolina, County of Greenville, and south side of Hillcrest Drive, and being 5, of Block A, of a subdivision known on plat thereof recorded in the R. M. C. Plat Book E, at pages 101 and 102, and bounds, to-wit:
jeint corner of Lots Nos. 4 and feet west from the southwest costreet extension with Hillcrest	the south side of Hillcrest Drive at the 5, of Block A, which point is 303.7 primer of the intersection of North Main Drive, and running thence along the 5, of Block A, S. 23-30 W. 190 feet to the ne north side of a 10-foot alley; thence

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Mystle R. Hutchinson

along the line of said alley, N. 66-30 W. 75 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6, of Block A; thence along the

joint line of said lots, N. 23-30 E. 190 feet to the joint corner of said lots on the south side of Hillcrest Drive; thence with the line of

Deing the same lot conveyed to us by Mrs. Amber F. Zeller by deed dated April 3, 1944, recorded in the R. M. C. office for Greenville County in Deed Vol. 262, at page 315."

said Hillcrest Drive, S. 66-30 E. 75 feet to the beginning corner.