State of South Carolina,

COUNTY OF GREENVILLE

GREENVILLE CO. S. VOI 398 MEE 37

AUG 26 11 bz AM 1948

COUNTY OF GREENVILLE	
To all Whom These Presents May Concern: Lie FARNSWORTH R. M.C.	
Local Home Builders, Inc.	
SENI	5.1
Whereas, the said Local Home Builders, Inc.	
in and by 1ts certain Promissory note in writing, of even date with	
is well and truly indebted to Joe H. Long	· · · · · · · · · · · · · · · · · · ·
in the full and just sum of Two Thousand and No/100 (\$2000.00) Dollars	
, to be paid on or before six months after date	
	<u></u>
, with interest thereon fromdate	
at the rate of five (5%) per cent. per annum, to be computed and paidsemi-annually	
evidenced by said note to become immediately due, at the option of the holder hereof, who may foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent due thereon, besides all costs and expenses of collection, to be added to the amount due on sai collectible as a part thereof, if the same be placed in the hands of an attorney for collection, o any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which this mortgage); as in and by the said note, reference being thereunto had, will more fully appear NOW, KNOW ALL MEN, That the said Mortgagor in consideration of the said money aforesaid, and for the better securing the payment thereof to the said Mortgagee accordingly.	t. of the amount id note and to be or if said debt, or is secured under ear. debt and sum of
of the said note, and also in consideration of the further sum of Three Dollars, to the said hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, to of is hereby acknowledged, have granted, bargained, sold and released, and by these Presents of	Mortgagor in the receipt where- do grant, bargain
and release unto the said Mortgagee , and, his Heirs and Assigns forever, all a	· (5
certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township County, State aforesaid, in the City of Greenville, (forme District 8GD), and being known and designated as the greater portion of as shown on a Map of Park Hill prepared by Dalton & Neves, Engineers, Marecorded in the Office of R.M.C. for Greenville County in Plat Book "J" 208 and 209, and being more particularly described according to said pla	rly School lot # 27 y 1940, at Pages
BEGINNING at an iron pin on the Northeast side of Aberdeen Drive, joint of lots # 26 and 27, and running thence with joint line of said lots, N. to an iron pin; thence S. 51-07 E. 10 feet to an iron pin; thence S. 74-to an iron pin; thence S. 61-17 E. 32.7 feet to an iron pin at the joint of lots # 27 and 28; thence with joint line of said lots, S. 28-45 W. 17 iron pin on the Northeast side of Aberdeen Drive; thence with the Northe Aberdeen Drive; N. 61-45 W. 64 feet to the beginning corner. Being the conveyed to the mortgagor by J. H. Riggins and Laurie W. Riggins by deed herewith.	33-21 E. 171 feet 57 E. 7.4 feet 70 feet to an east side of same premises
It is understood and agreed that this mortgage is junior in lien to a moday executed by the mortgagor to Carl W. Garrison $d/b/a$ Blue Ridge Lumbe the original amount of \$6000.00.	ortgage this or Company in

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee and his Heirs and Assigns forever, And it does to hereby bind itself, its successors Heirs Executors and Assigns forever defend all and singular the said Premises unto said Mortgagee and his Heirs and Assigns, from and againstitaelf, its successors identifications and Assigns, and every person whomsoever lawfully claiming or to claim same or any part thereof.

Paid in full, This 2nd Feb-1949.

With core of the Cong,

Mithiest of the Cong,

Occarry against 128elf,

Paid in full, This 2nd Feb-1949.

Mithiest of the Cong,

Occarry against 128elf,

Occarry

Occie Farnsworth